


Prepared by/Record and Return to:
Jonathan B. Driver
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20151222000436570 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
12/22/2015 03:57:39 PM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from HOLLIS KEZAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated March 31, 2003 and recorded on April 8, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20030408000211720 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4566 LAKE VALLEY DRIVE, BIRMINGHAM, AL 35244

Witness the due execution hereof by the owner and holder of said mortgage on December 16, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

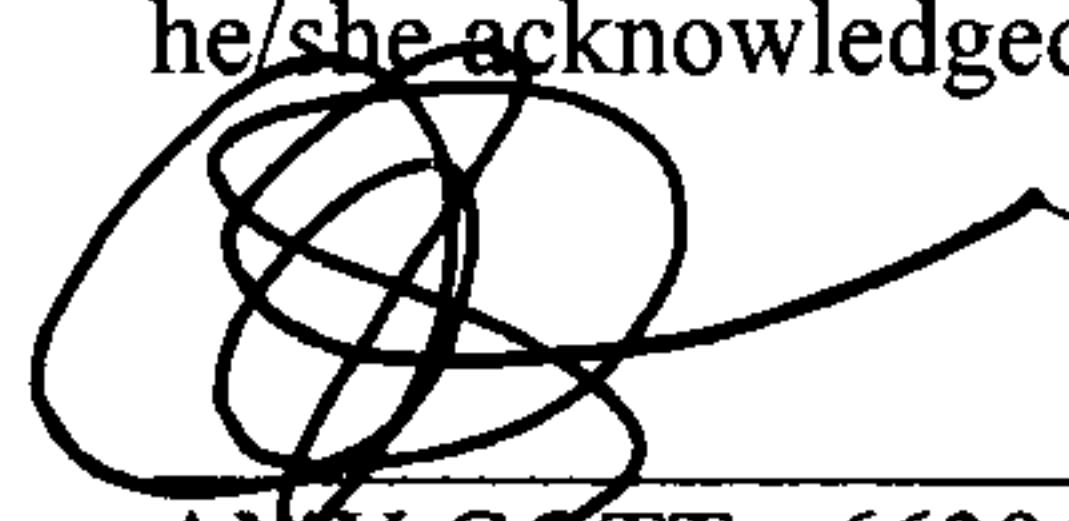


DEPHONSHA GILBERT
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On December 16, 2015, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Loan Number: 1995482561
Outbound Date: 12/17/15
MIN: 100021700410212466
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026