


Return To:  
**HOWARD AND SUSAN STRICKLER**  
**868 TULIP POPLAR DR**  
**HOOVER , AL 35244**

This document prepared by:  
**COMPASS BANK (COLLATERAL RELEASE)**  
**SHARON MCFARLAND-JONES**  
**701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL**  
**BIRMINGHAM , AL 35233**

  
20151217000430620 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/17/2015 11:37:53 AM FILED/CERT

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## SATISFACTION OF MORTGAGE

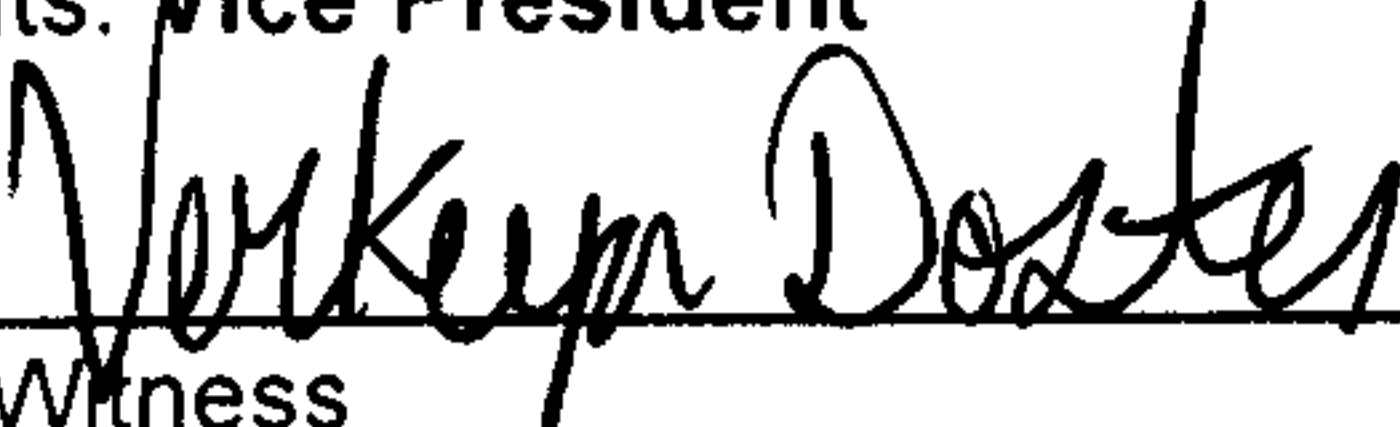


**Compass Bank** current holder of a certain Mortgage executed by **HOWARD M STRICKLER AND SUSAN H STRICKLER, HUSBAND AND WIFE** , to **Compass Bank** dated **03/09/2004**, and filed for record on **03/17/2004**, as **Instrument No: 20040317000136250 Page: 18**, in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$749,000.00**, and secured upon the property located at **868 TULIP POPLAR DRIVE, HOOVER, AL, 35244**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

**Compass Bank**



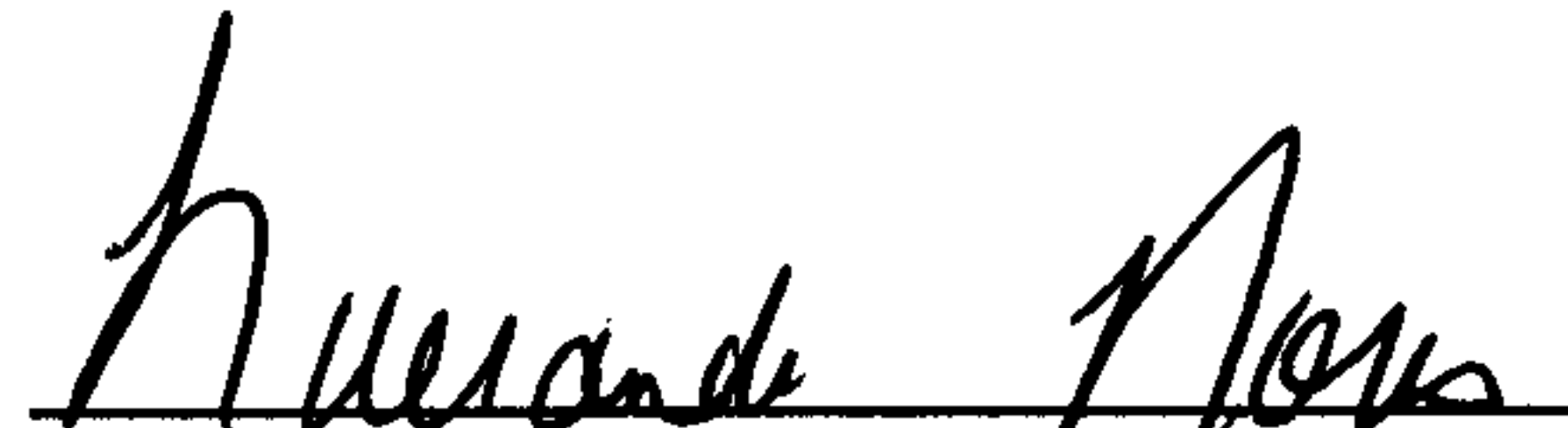
By: **Kristi Ezekiel**  
Its: **Vice President**



Witness

**STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)**

On **December 04, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Kristi Ezekiel, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Luerandia Norris**

**Commission Expires: 02/27/2018**