

Recording Requested By:
GMAC MORTGAGE, LLC

20151210000422580
12/10/2015 12:53:58 PM
REL 1/1

When Recorded Return To:

LIEN RELEASE
GMAC MORTGAGE, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0652936667 "SPIKER" Shelby, Alabama PIF:
MIN #: 100037506529366677 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN L. SPIKER AND ROZLYN SPIKER to secure payment of the principal sum of \$29,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE, LLC DBA DITECH.COM F/K/A GMAC MORTGAGE CORPORATION DBA DITECH.COM), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 03/14/2002 Recorded: 04/09/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002-16566, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On DEC 02 2015

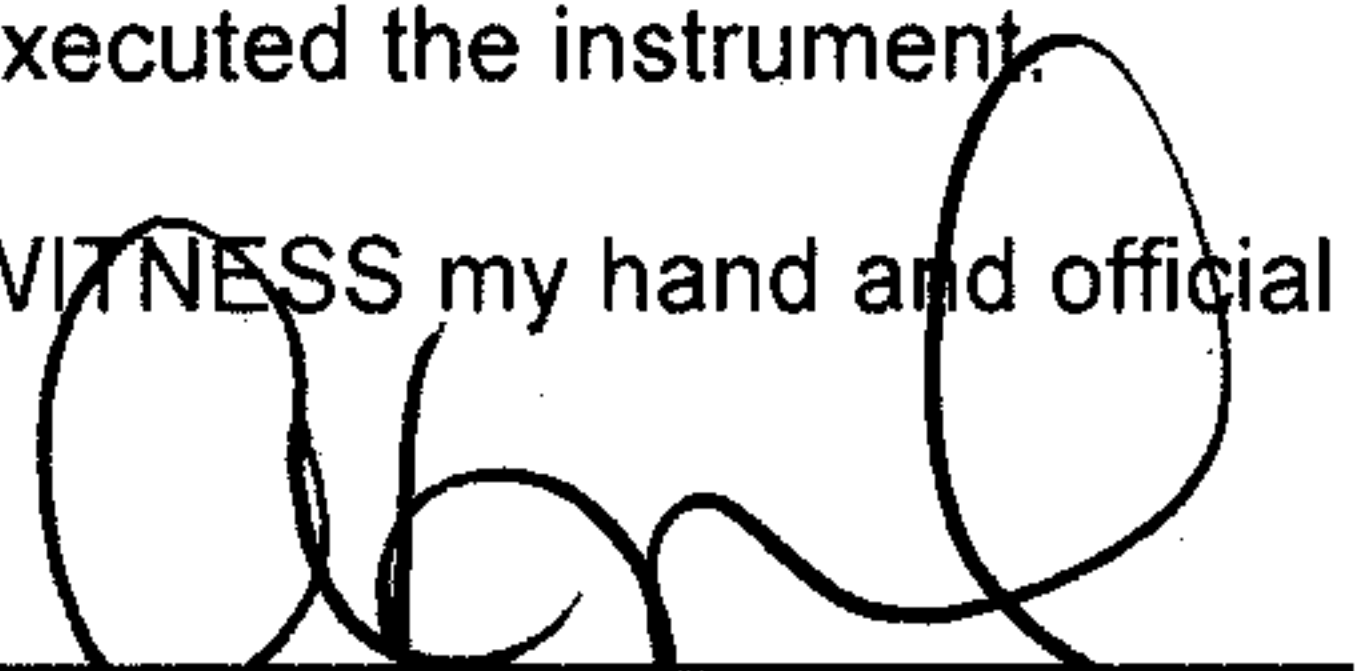
By: 
Ginamarie C Herman, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk
On DEC 02 2015

, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ginamarie C Herman, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


A. ARNOLD
Notary Expires: 04/03/2018 #772396



(This area for notarial seal)

Prepared By: Lisa Heffner, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
1-800-766-4622



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/10/2015 12:53:58 PM
\$14.00 CHERRY
20151210000422580