This Instrument was prepared by: Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East, Suite 160 Birmingham, AL 35223 20151204000415210 1/1 \$20.00 Shelby Cnty Judge of Probate, AL 12/04/2015 02:11:46 PM FILED/CERT

STATE OF ALABAMA ) PARTIAL RELEASE OF LIEN COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **SOUTHPOINT BANK**, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by **Design Resource Center, LLC, to SOUTHPOINT BANK**, recorded in Instrument No. 20060804000377980; modified in Instrument No. 20070301000093590; Instrument No. 20070730000353770; Instrument No. 20080811000322510; Instrument No. 20090903000340070 and Instrument No. 20150226000060220; together with Assignment of Rents and Leases in Instrument NO. 20060804000377990, in the Probate Office of SHELBY County, Alabama, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 3A-2, according the ReSurvey of Lot 3A, Resource Center, as recorded in Map Book 45, Page 22, in the Probate Office of Shelby County, Alabama.

Together with that 30 foot easement as shown on the map as set out in Map Book 45, Page 22.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Howie Myers, whose name as Executive Vice President of SOUTHPOINT BANK, has caused this instrument to be executed on this 15th day of October, 2015.

SOUTHPOINT BANK

By: Howje Myers

Its: Executive Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County in said State, hereby certify that Howie Myers, whose name as Executive Vice President of SOUTHPOINT BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said banking corporation.

Given under my hand and official seal of office this  $15^{44}$  day of October, 2015.

NOTARY PUBLIC

My Commission expires:

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