


THIS INSTRUMENT PREPARED BY:  
SOUTHERN STATES BANK  
7 OFFICE PARK CIR  
BIRMINGHAM, AL 35223  
PHONE: (205) 877-0195

  
20151204000415140 1/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
12/04/2015 02:11:39 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, Southern States Bank does hereby acknowledge payment in full of the indebtedness secured by that certain Mortgage , Assignment of Leases and Security Agreement dated May 1, 2008 in favor of, or held by, Southern States Bank executed by Daniel Senior Living of Inverness II, LLC, an Alabama limited liability company (the "Borrower"), and recorded as Instrument No. 20080501000179730 with the Judge of Probate of Shelby County, Alabama, as amended by (i) First Amendment to Mortgage, Assignment of Leases and Security Agreement dated July 11, 2008 between Borrower and Southern States and recorded as Instrument No. 20080714000282330 with said Probate Office and (ii) Second Amendment to Mortgage, Assignment of Leases and Security Agreement dated September 23, 2013 and recorded as Instrument No. 20130930000390460 with said Probate Office (collectively, the "Mortgage"), does hereby affirm that such Mortgage should be released and discharged of record, does hereby release and satisfy said Mortgage and Southern States Bank does hereby further constitute and appoint the Judge of Probate of Shelby County, Alabama, as its attorney in fact for the limited purpose of releasing or satisfying said Mortgage of record.

IN WITNESS WHEREOF, Southern States Bank has hereunto set its hand and seal on this the 21 day of Oct, 2015, by its duly authorized Officer.

Southern States Bank

BY: 

Its: SVP

STATE OF ALABAMA

COUNTY OF JEFFERSON

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I, the undersigned, a Notary Public in and for said State and County, hereby certify that Scott Jenkins, whose name as SVP of Southern States Bank is signed to the foregoing Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Release of Mortgage, he/she, in his/her capacity as such Officer and with full authority, executed the same voluntarily on behalf of Southern States Bank on the day the same bears date.

Given under my hand and seal this 21 day of Oct, 2015.

Michael B. Hutcherson  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES JUNE 28TH, 2017