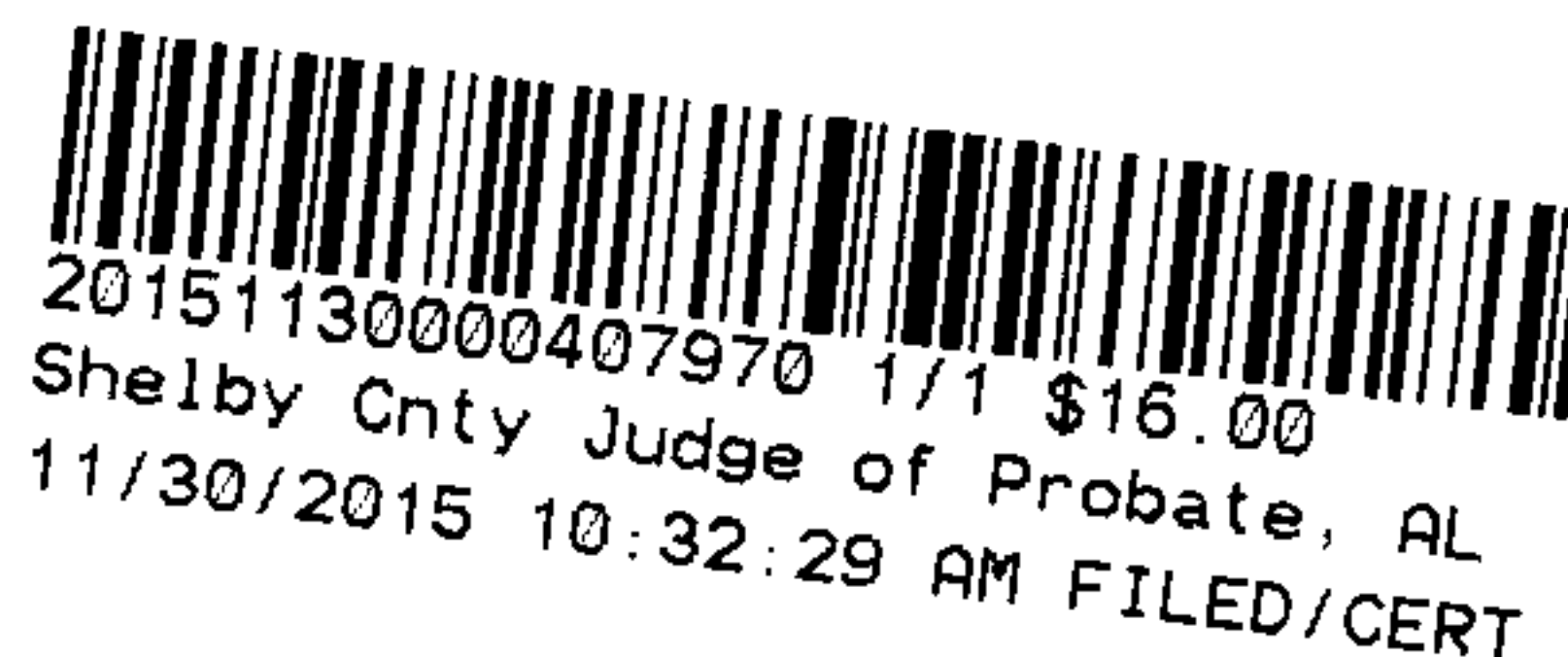


And When Recorded Mail To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
8950 Cypress Waters Blvd
Coppell, TX 75019



Space above for Recorder's use

Loan#: 9000594442 Loan Ref# 0628975690

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000**, by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE, LLC, 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019-0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$178,000.00** recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **MARCH 31, 2003** and recorded on **MAY 14, 2003**, as Instrument No. **20030514000301050**, in Book No. ---, at Page No. ---.

EVERBANK

Julie McCombs, Vice President

(Name): **Christine C. Mathews**

(Name):

C. RONEMOUS

State of **FLORIDA** }
County of **DUVAL** } ss.

Witness my hand and official seal.

(Notary Name): J. Golden



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

PREPARED BY: EverBank, 301 W Bay Street Jacksonville, FL 32202, (800) 669-9721, THERESA BAKER - EVERBANK