

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

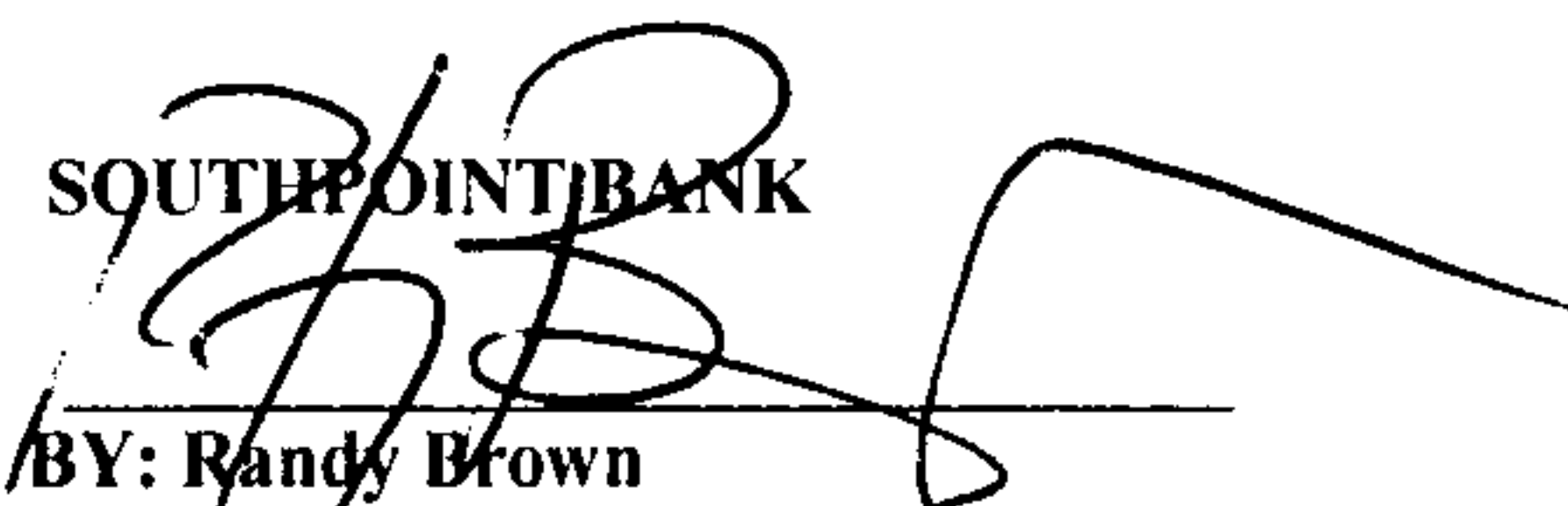
KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by John M Slaughter and spouse, Ginger A Slaughter, and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on September 12, 2014, in Document number 20140912000287720

WHEREAS, the undersigned desires to release the hereinafter described real estate; and
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto John M Slaughter and spouse, Ginger A Slaughter, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

LOT 338 ACCORDING TO THE SURVEY OF ALABAMA POWER COMPANY RECREATIONAL COTAGE SITE SECTOR 1
AS RECORDED IN MAP BOOK 21, PAGE 96 A, B, C, SHLEBY COUNTY, ALABAMA RECORDS

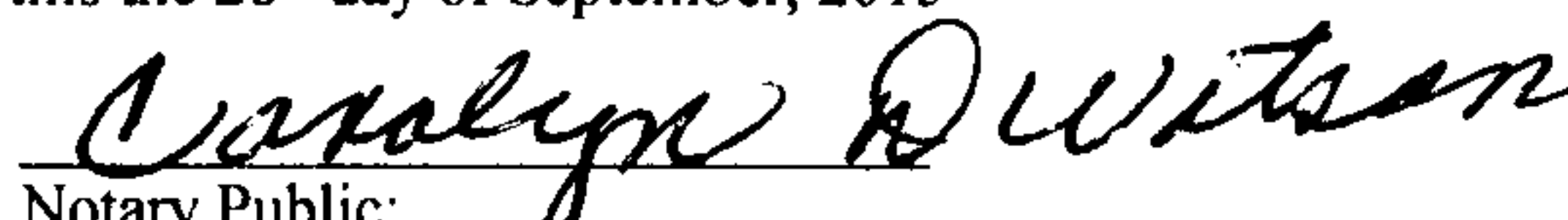
IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 28th of September, 2015.


SOUTHPOINT BANK
BY: Randy Brown
ITS: Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Randy Wood, whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 28th day of September, 2015


Notary Public: _____
Commission Expires: 11-13-2015

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
SUZANN ALLEN
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243



20151118000398800 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
11/18/2015 01:07:00 PM FILED/CERT