Prepared by: CORELOGIC

CORELOGIC

1628 Browning Road

Columbia, SC 29210

Recording Requested By and Return To:

CORELOGIC

1628 BROWNING ROAD COLUMBIA, SC 29210

Source of Title: Deed Book ______, Page _____

20151105000385210 1/3 \$20.00 Shelby Cnty Judge of Probate, AL 11/05/2015 11:01:43 AM FILED/CERT

(Space Above This Line For Recording Data) __

Loan No: 1142600168

Data ID: **B009T4T**Case Nbr: **34137642**

Property: 544 BENTMOOR DR, HELENA, AL 35080-8101

SATISFACTION OF MORTGAGE

MIN: 100107311426001682 MERS Phone: 1-888-679-6377

Date: 10/22/2015

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),

AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS

SUCCESSORS AND/OR ASSIGNS

Holder's Mailing Address: P.O. BOX 2026

FLINT, MI 48501-2026

Note:

Date: 10/21/2014

Original Principal Amount: \$65577.00

Borrower: JAMES W. WALLACE JR., AN UNMARRIED MAN

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

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Loan No: 1142600168 Data ID: B009T4T

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20141103000345340, 11/03/2014, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

20151105000385210 2/3 \$20.00 Shelby Cnty Judge of Probate, AL 11/05/2015 11:01:43 AM FILED/CERT

(Page 2 of 3 Pages)



Executed this day of	9c40ber	
	SYSTEMS, INC.	CTRONIC REGISTRATION
	Its: Assistant Secretary	Brandy S. Taylor
ACKN	OWLEDGMENT	Brandy S. Taylor
STATE OF SC COUNTY OF LEXINGTON	§ §	Diamy's, laylor
I, JAMES B. KRIMM, a Notary Public in and for said County in said State, hereby certify that Frances Y. King whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.		
Given under my hand this 21	De la	er, 20_15. 5/20/15
	Notary Public JAMES B. KF	RIMM
My commission expires: $12 - (-7)$	(D-:-4 - 1 NT)	<u>, , , , , , , , , , , , , , , , , , , </u>

20151105000385210 3/3 \$20.00 Shelby Cnty Judge of Probate, AL 11/05/2015 11:01:43 AM FILED/CERT

Loan No: 1142600168

JAMES B. KRIMM

Notary Public

State of South Carolina

My Commission Expires 12/1/2021

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