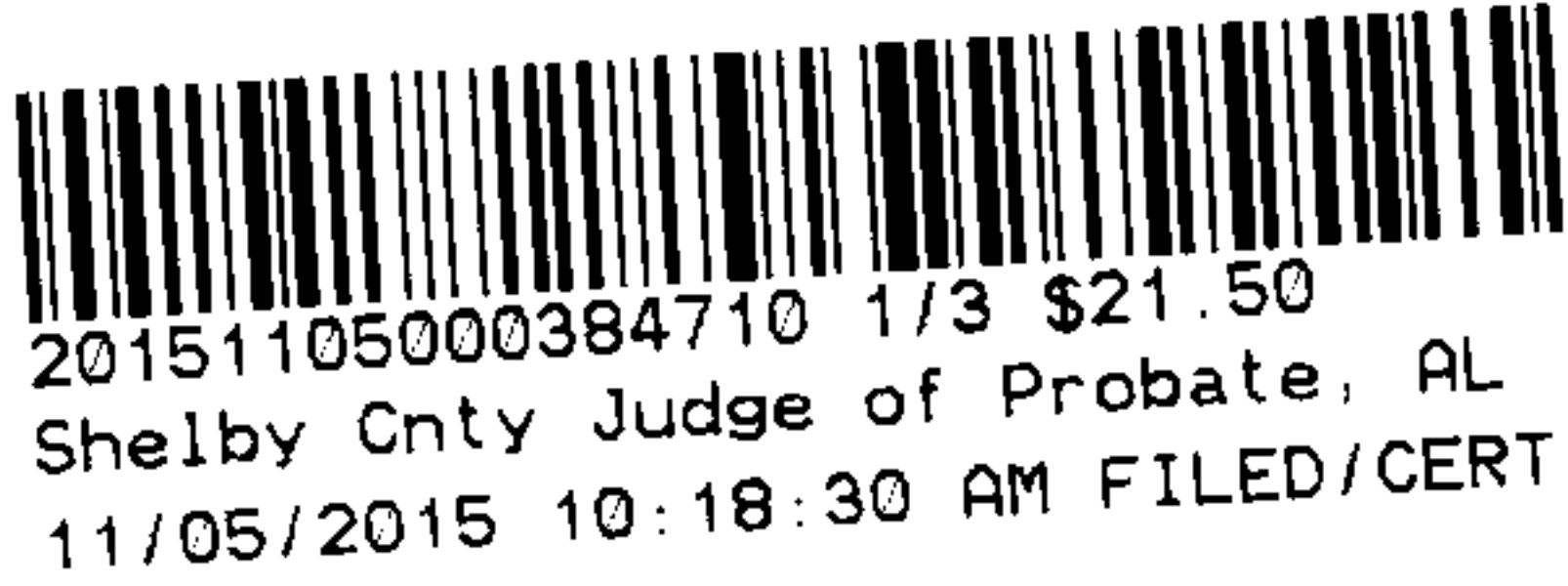


EASEMENT - POLE LINE

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-00-E315
APCO Parcel No. 70274761



This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Alvin Swift and wife, Balinda Swift AKA Alvin Swift Jr and wife Balinda Swift

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A part of a parcel of land located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20140605000170150 in the Office of the Judge of Probate of said county.

~~In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.~~

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 13th day of October, 2015.

Witness

Print Name

Witness

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

(SEAL)

(SEAL)

(SEAL)

(SEAL)

Shelby County, AL 11/05/2015
State of Alabama
Deed Tax: \$.50

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 70274761

All facilities on Grantor: _____ Station to Station: _____

INDIVIDUAL NOTARIES

STATE OF Shelby
COUNTY OF AL

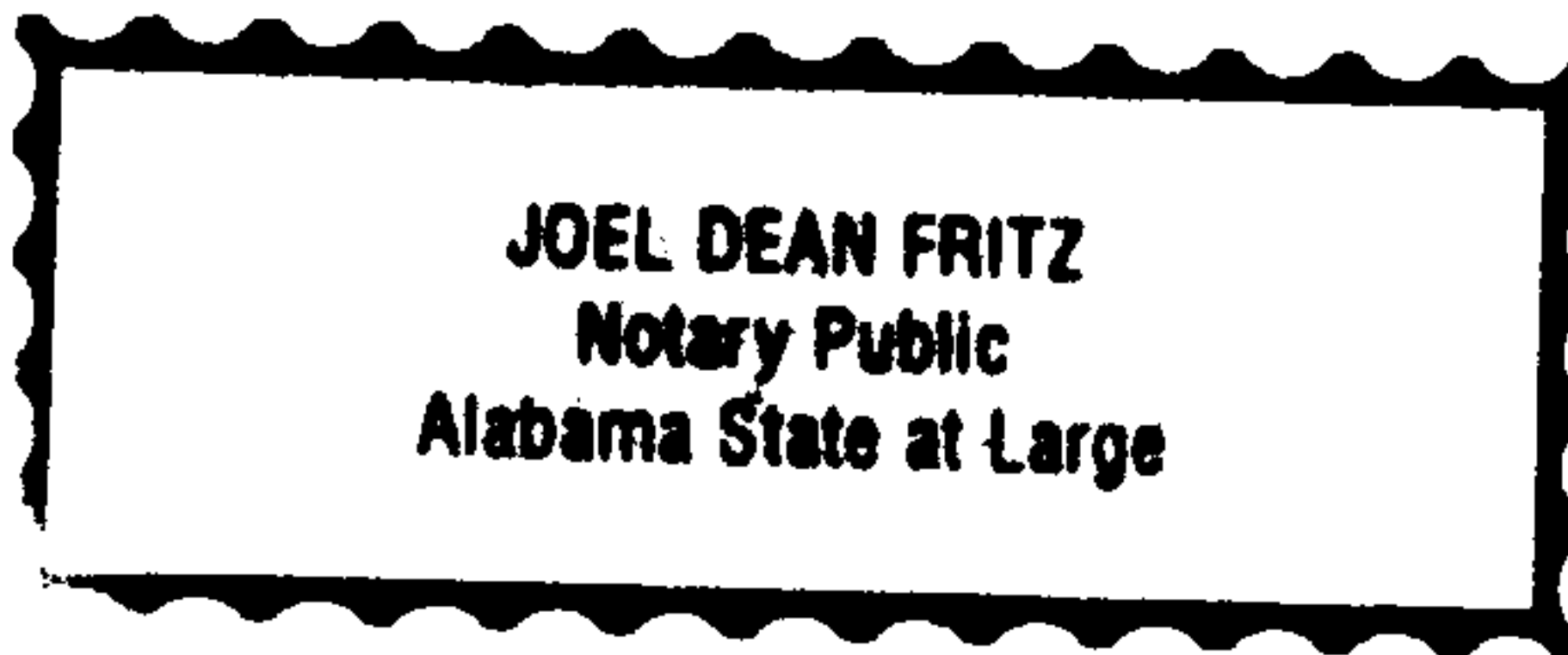
I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that Alvin Swift Jr and wife palinda Swift whose name(s) [as grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 13th day of October, 20 15.

Notary Public Joel Dean Fritz

[SEAL]

My commission expires: 12-3-18



STATE OF _____
COUNTY OF _____

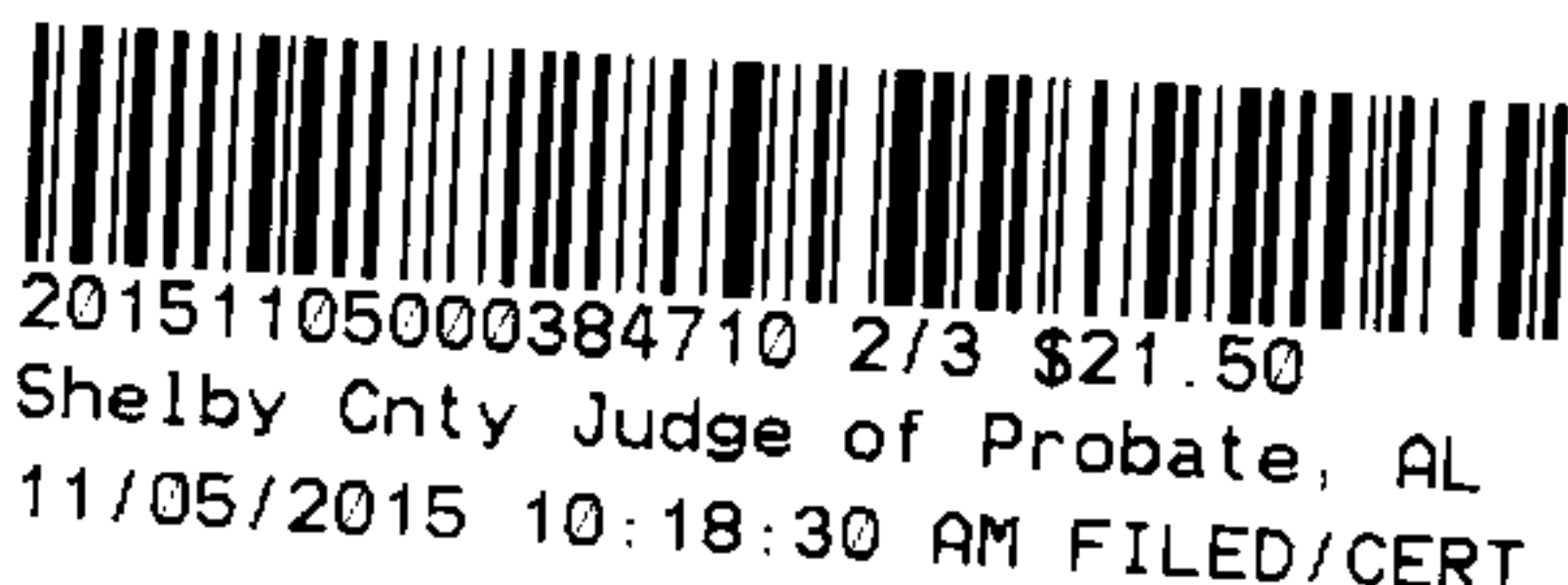
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public _____

[SEAL]

My commission expires: _____



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.


Map Center UTM: 1698551 12068523

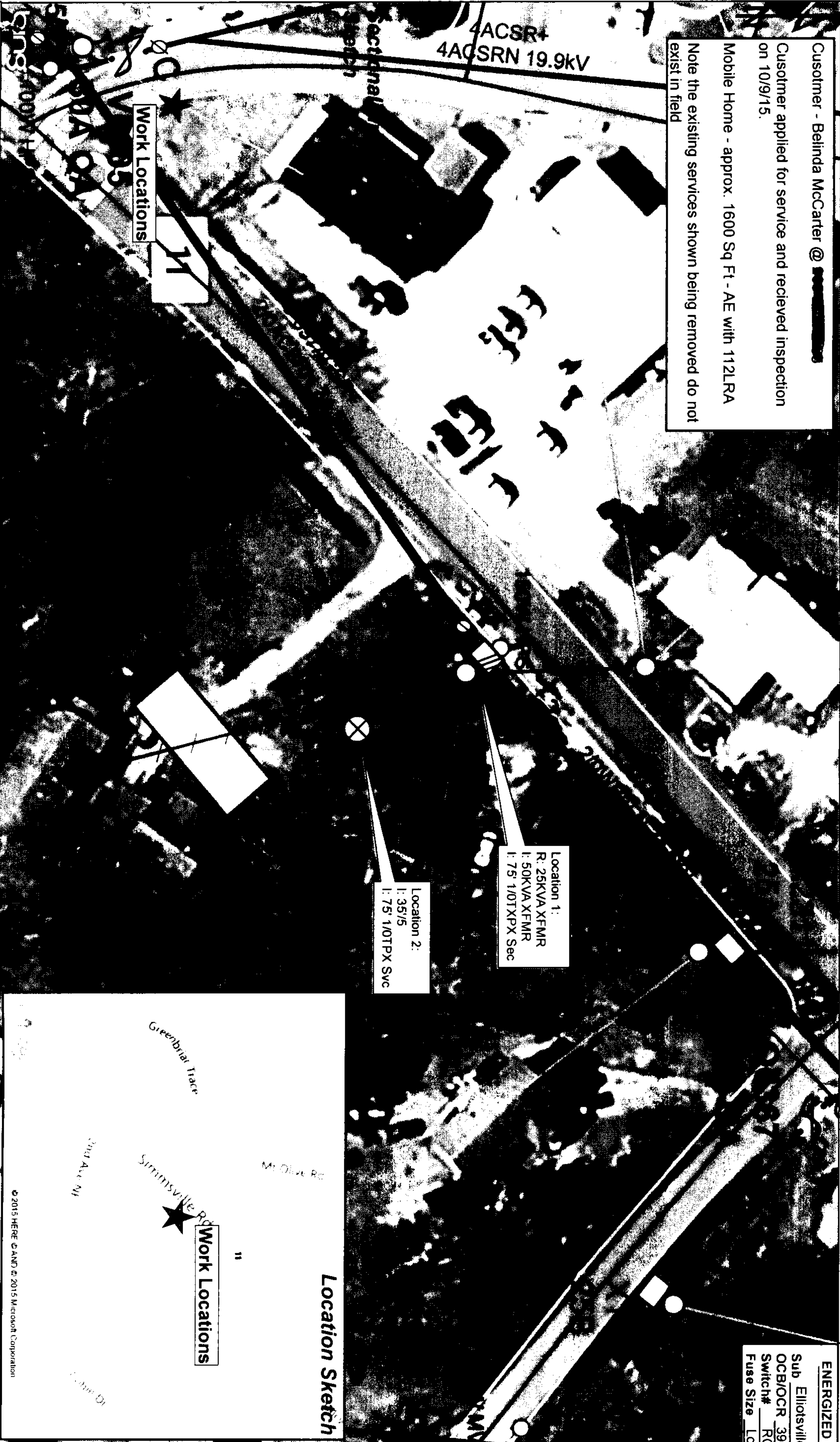
Map Center Lat/lon: 33.24526 -86.80979

1 inch = 38 feet

RW Agent Dean Fritz
Date Assigned 10-12-15
Date Cleared 10-13-15
Parcel # 70274764
ALABAMA POWER

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Estimate No.	Missall No.
Belinda McCarter	554 Simmsville Rd	Nov. 1, 2015	SHELBY	36	20S	03W	A6170-00-E315	Work Date
Division	District	Town	UserID	Created:	Substation			Time
Birmingham	Metro South-Varnons	Alabaster	fabrowne	10/12/2015	Elliotsville DS	X- V5640 Y- RC8663		Update

Cusotmer - Belinda McCarter @ 
Cusotmer applied for service and recieved inspection on 10/9/15.
Mobile Home - approx. 1600 Sq Ft - AE with 112LRA
Note the existing services shown being removed do not exist in field

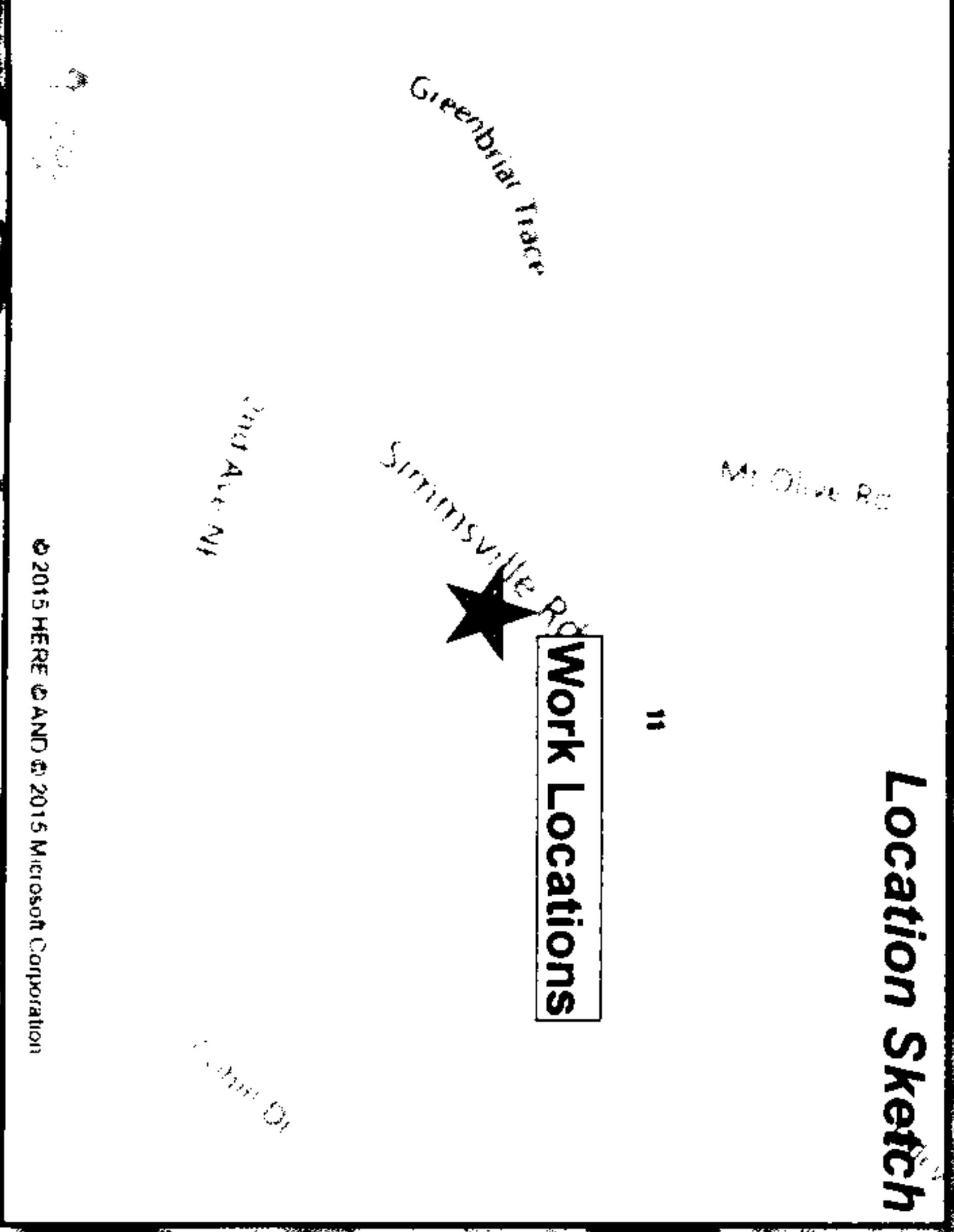


ENERGIZED LINE WORK
Sub Elliotsville DS
OCB/OCR 39886/V5640
Switch# RC8663
Fuse Size Load Switch

Voltage	
Pri.	Sec.
35kV	120/240V

Co. Name	AT&T	N
CATV Co.		
Co. Name	CHARTER	N
Accessible	Y	
Tree Crew	N	
Missall	N	
Permits Req'd		
RW	Y	
City	N	
County	N	
State	N	
Xmission	N	

Xtmr Loading
kVA: 49.2
Volt Drop: 3.11
Flicker: 3.41



For/Man: Cnst Completed By: Date:

ENGINEER: Frank Browne LINC: 10*471

13E3/DE11F WB 06:81:01 5102/50/11
AL Propate, AL agpnc, ync qrtshs
05.12\$ 3/3 0178300050115102

