

Recording Requested By:

Bank of America

Prepared By:

Carlos A. Rivas

800-444-4302

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **40019137752383894**

Property Address:

340 Shoshone Dr

Montevallo, AL 35115-3607

AL0-AM 34097436 10/15/2015 GN0801E



20151102000380180 1/1 \$17.00
Shelby Cnty Judge of Probate, AL
11/02/2015 12:14:11 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 20150721000246670, book 0 and page 0 recorded on 07/21/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND
ASSIGNS**

Original Borrower(s): **JEFFREY S LUCAS, AND PAMELA G LUCAS, HUSBAND AND WIFE**

Date of Mortgage: **5/8/2008**

Original Loan Amount: **\$118,755.00**

Recorded in **Shelby County, AL** on: **5/28/2008**, mortgage book **N/A**, page **N/A** and instrument number **20080528000216080**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 16 2015

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING, LP, FORMERLY KNOWN AS
COUNTRYWIDE HOME LOANS SERVICING, LP**

By: 
Jessica Figueroa, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **OCT 16 2015**, by Jessica Figueroa, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**. He/she is personally known to me or has produced _____ as identification.


Notary Public: **Martha Lucia Correa**

My Commission Expires: **1/26/2019**



**Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192644
Expires 1/26/2019**