THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO: Jennifer J. Stockman 1037 Medinah Drive Calera, AL 35040

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of One Hundred Sixty-Five Thousand One Hundred Seventy and 00/100 (\$165,170.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Jennifer J. Stockman and Darrick L Smith

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 303, according to the Survey of The Reserve at Timberline, Phase 3, as recorded in Map Book 38, page 53, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$162,178.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, hereto set his/her signature and seal this the 28th day of October, 2015.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson
Its: Assistant Secretary

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 28th day of October, 2015

SEAL

Notary Public My Commission

Notary Public

My Commission Expires:

100

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	DR Horton, Inc Birmingham	Grantee's Name Darrick L Smith
Mailing Address	2188 Parkway Lake Drive, Ste. 200 Hoover, AL. 35244	Mailing Address988 Randolph Circle Selma, AL 36701
Property Address 1037 Medinah Drive Calera, AL 35040	Date of SaleOctober 28, 2015 Total Purchase Price\$165,170.00	
	or Actual Value \$ or	
		Assessor's Market Value
The purchase peridence: (chec	orice or actual value claimed on that ok one) (Recordation of documen	nis form can be verified in the following documentary tary evidence is not required)
Bill of Sale Sales Conf Closing Sta	tract	Appraisal Other
If the conveyan		dation contains all of the required information referenced
		structions
Grantor's name property and the	e and mailing address - provide the eir current mailing address.	ne name of the person or persons conveying interest to
Grantee's nam property is being		he name of the person or persons to whom interest to
Property addre	ess - the physical address of the printerest to the property was conve	property being conveyed, if available. Date of Sale - the eyed.
Total purchase conveyed by the	price - the total amount paid for ne instrument offered for record.	the purchase of the property, both real and personal, being
conveyed by th	if the property is not being sold, the instrument offered for record. The iser or the assessor's current ma	ne true value of the property, both real and personal, being This may be evidenced by an appraisal conducted by a arket value.
excluding curreresponsibility of	ent use valuation of the property.	etermined, the current estimate of fair market value, as determined by the local official charged with the x purposes will be used and the taxpayer will be penalized i).
accurate. I furt	best of my knowledge and belief ther understand that any false sta indicated in <u>Code of Alabama 19</u>	that the information contained in this document is true and atements claimed on this form may result in the imposition 75 § 40-22-1 (h).
Date October 2 2015	28,	Print D. R. HORHON, FIC BIRMINGLAM Sign Deucker, Dellan, Assist Openint Stranton (Owner/Agent) direle one
Unattested	d (verified by)	Sign Much Sign 19919 Grantor/Grantee/Owner/Agent) ofrcle one Soc 4



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/02/2015 10:48:14 AM
\$20.00 CHERRY

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