  
20151027000373240 1/4 \$62.00  
Shelby Cnty Judge of Probate, AL  
10/27/2015 08:32:56 AM FILED/CERT

**THIS INSTRUMENT PREPARED BY:**

Phillip G. Stutts  
Leitman, Siegal & Payne, PC  
420 North 20th Street, Suite 2000  
Birmingham, Alabama 35203

**SEND TAX BILL TO:**

D.R. Horton, Inc. – Birmingham  
2188 Parkway Lake Drive  
Hoover, AL 35244

**STATUTORY WARRANTY DEED**

STATE OF ALABAMA     )

SHELBY COUNTY         )

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, in hand paid to the undersigned grantors, **DOUGLAS V. BLACK AND PHYLLIS H. BLACK** ("Grantors"), by **D.R. HORTON, INC. – BIRMINGHAM**, an Alabama corporation ("Grantee"), Grantors do hereby grant, bargain, sell and convey unto Grantee all of their right, title and interest in and to that certain real estate (the "Property") situated in Shelby County, Alabama, to-wit:

Lots 222 & 223, according to the Survey of The Reserve at Timberline Phase 3 as recorded in Map Book 38, Page 53, in the Probate Office of Shelby County, Alabama.

Subject, however, to those matters which are set forth on Exhibit "A" which is attached hereto and incorporated herein by reference (the "Permitted Encumbrances").

TO HAVE AND TO HOLD the Property unto Grantee, and Grantee's successors and assigns, forever.

Shelby County, AL 10/27/2015  
State of Alabama  
Deed Tax: \$39.00

IN WITNESS WHEREOF, Grantors have caused this Deed to be properly executed on this the 21 day of October, 2015.

**GRANTORS:**

Douglas V. Black  
DOUGLAS V. BLACK

Phyllis H. Black  
PHYLLIS H. BLACK

STATE OF ALABAMA      )

COUNTY OF JEFFERSON   )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Douglas V. Black and Phyllis H. Black are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents thereof, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 21 day of October, 2015.

Christy R. Higgins  
Notary Public  
My Commission Expires: \_\_\_\_\_

My Commission Expires July 2, 2016




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## **EXHIBIT "A"**

### **PERMITTED ENCUMBRANCES**

1. All taxes for the year 2016 and subsequent years, not yet due and payable.
2. Building lines, easements and restrictions the Survey of The Reserve at Timberline Phase 3, as recorded in Map Book 38, page 53, in the Probate Office of Shelby County, Alabama.
3. Easement to South Central Bell as recorded in Real 168, page 563 and Real 257, page 174, in the Probate Office of County, Alabama.
4. Mineral and mining rights and rights incident thereto recorded in Deed Book 239, page 526; Deed Book 271, page 98; Real 34, page 917; Real 37, page 593 and Real 240, page 935, in the Probate Office of County, Alabama.
5. Right of Way granted to Alabama Power Company by instrument recorded in Instrument 2005020400057320 and Instrument 20050204000057330 in the Probate Office of County, Alabama.
6. Declaration of Protective Covenants as recorded in Instrument 20050329000141930, amended by that certain Amendment to Declaration of Protective Covenants for Timberline as recorded in Instrument 20070411000168210 and amended by that certain Supplementary Declaration to Declaration of Protective Covenants or Timberline as recorded in Instrument 20070924000447980 in the Probate Office of Shelby County, Alabama.

  
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# Real Estate Sales Validation Form


*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	<u>Douglas V. and Phyllis H. Black</u>	Grantee's Name	<u>D.R. Horton, Inc. - Birmingham</u>
Mailing Address	<u>3170 Highway 31 South</u>	Mailing Address	<u>2188 Parkway Lake Drive</u>
	<u>Pelham, Alabama 35124</u>		<u>Hoover, Alabama 35244</u>
Property Address	<u>Lots 222 &amp; 223</u>	Date of Sale	<u>October 22, 2015</u>
	<u>Timberline Subdivision</u>	Total Purchase Price	<u>\$ 39,000.00</u>
	<u>Calera, Alabama 35040</u>	or	
	<u>(unimproved residential lots)</u>	Actual Value	<u>\$</u>
		or	
		Assessor's Market Value	<u>\$</u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
(check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☒ Closing Statement

☐ Appraisal  
☐ Other

  
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If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.



Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date: October 21, 2015

  
Douglas V. Black  
  
Phyllis H. Black

STATE OF ALABAMA

COUNTY OF Shelby

Subscribed, and sworn to before me this 21 day of October, 2015.

 Notary Public

My Commission Expires: \_\_\_\_\_ My Commission Expires July 2, 2016

Form RT-1