SEND TAX NOTICE TO:	
Jamisa D. Williams	
223 Yer-Mohine way	
Pelhamin. 35124	

Special Warranty Deed

Case# 011-656051

STATE OF ALABAMA

COUNTY OF SHELBY

## KNOW BY ALL MEN THESE PRESENTS:

That in consideration of \$166,000.00 which can be verified by the Sales Contract to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, Secretary of Housing & Urban Development, whose mailing address is 40 Marietta St., Five Points Plaza, Atlanta, GA 30303, (herein referred to as granter whether one or more), grant, bargain, sell and convey unto Jamisa D. Williams, whose address is 223 Perthshire Way, the following described real estate, situated in Shelby County, Alabama, the address of which is 223 Perthshire Way, Pelham, AL 35124, to wit:

Lot 1817, according to the Final Plat of Perthshire at Ballantrae, Phase I, as recorded in Map Book 40, page 91, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

To Have and To Hold to the said grantee, their heirs and assigns forever.

Grantor makes no warrant or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that Grantor has neither permitted or suffered any lien, encumbrances or adverse claim to the property described herein since the date of the acquisition thereof by Grantor.

Note: \$165,999.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

This Deed shall be made effective on  $\frac{10|22|2015}{}$ .

NOTE: Subject to the statutory right of redemption from that certain mortgage foreclosure sale as evidenced by foreclosure deed to ALabama Housing Finance Authority, dated June 26, 2015, recorded in Instrument No. 20150629000218820.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the _22 day of _000000, 2015
As HUD's Designated Agent  As HUD's Designated Agent
Secretary of Housing & Urban Development
STATE OF GEOVOICE.  County
I, Holly Movse, a Notary Public in and for said county in said state, hereby certify that I, The Undersigned, a notary for said County and in said State, hereby certify that How Move Move Move Move Move Move Move Move
WITNESS my hand and official seal in the county and state aforesaid this the <u>22</u> day of <u>0C+0bev</u> , 2015.
My Commission Expires;  Action Modern Public
(SEAL) 2015

This instrument was prepared by:

Phone (205) 443-9027

The Law Office of Jack R. Thompson, Jr., LLC

3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/23/2015 11:57:14 AM
\$17.50 CHERRY
20151023000370060

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