



DOCID_881749849488241

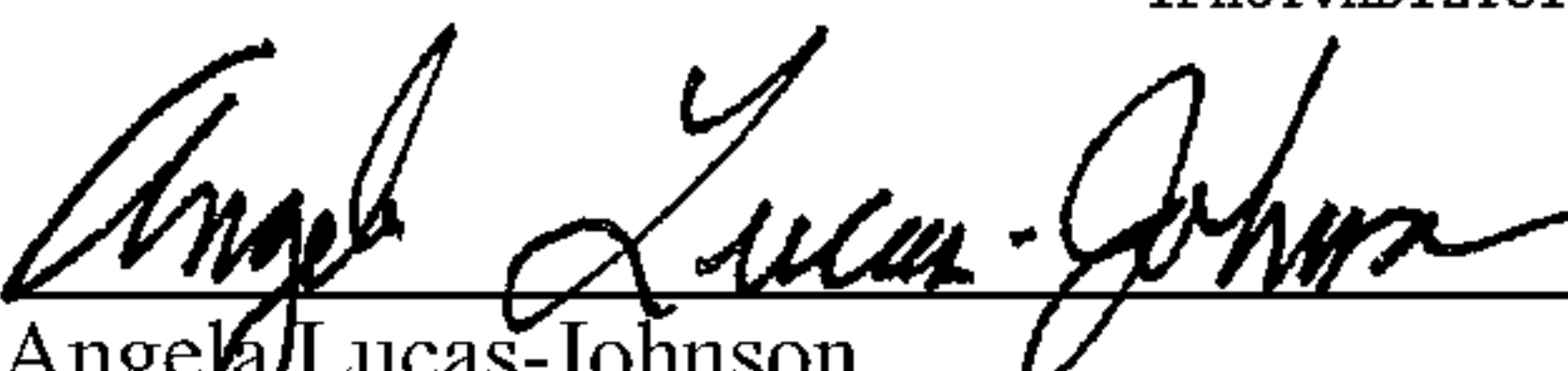
State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. the current mortgagee (“Mortgagee”), of that certain Mortgage executed by JAMES W PARKER , AN UNMARRIED MAN as mortgagor, dated 03/12/1997 and filed for record 05/07/1997 in Mortgage Book N/A, Page N/A, Doc# 1997-14149, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 19 day of October, 2015.

Countrywide Home Loans, Inc.


By: 
Angela Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Countrywide Home Loans, Inc.

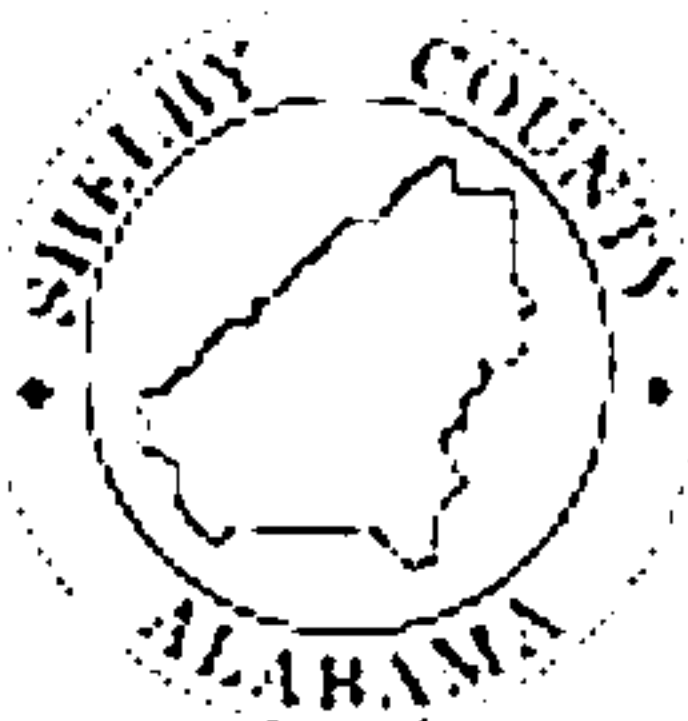
Date: 10/19/2015

VERONICA NORCOTT
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 05/10/2017


Veronica Norcott, Notary Public

JAMES W PARKER , AN UNMARRIED MAN
2405 BROOK RUN
BIRMINGHAM, AL 35244

Document Prepared By and When Recorded Return To:
Angela Lucas-Johnson
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/19/2015 09:27:31 AM
\$14.00 CHERRY
20151019000363120

