

POWER OF ATTORNEY

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS that I, Barbi Snell, do hereby constitute and appoint John E. Snell my true and lawful attorney for me and in my name to enter into, make, sign, execute and deliver, acknowledge and perform any contract, agreement, writing, or thing, that may, in the opinion of my said attorney, be necessary, or proper, to be entered into, made or signed, sealed, executed, delivered, acknowledged, or performed, and generally to do, execute and perform any other act, deed, matter or thing, whatsoever, that ought to be done, executed and performed, or that, in the opinion of my said attorney ought to be done, executed or performed, in and about the premises, of every nature and kind whatsoever, as fully and effectually as I could do if personally present. Specifically, I give my attorney in fact the authority to mortgage real estate, if needed, the legal description and terms of transaction being set out as Exhibit "A" hereto. This Power of Attorney shall not be affected by disability, incompetency, or incapacity of the principal and shall continue in effect upon the disability, incompetency, or incapacity of the principal.

And I, the undersigned, do hereby ratify and confirm all whatsoever my said attorney shall do, or cause to be done, in or about the premises, by virtue of this Power of Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 7 day of October, 2015.



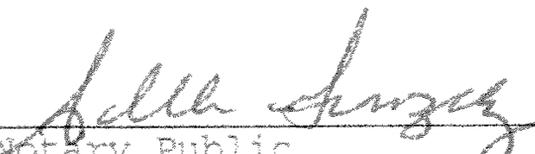
Barbi Snell

State of Kentucky
County of Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Barbi Snell, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of October, 2015.

My Commission Expires: 11/18/15



Notary Public



EXHIBIT "A"

This Power of Attorney is given specifically for the purpose of executing any and all paperwork necessary for the sale / purchase / refinance of property known as:

2109 Royal Fern Lane, Hoover, AL 35244, and being further described as follows below; contract purchase price of \$ 317,000.00 ; Mortgage in the amount of \$ 217,000.00 with Regions Bank d/b/a Regions Mortgage (Lender); closing scheduled for October 16, 2015 at the office of Halbrooks & Allen, LLC.

The Attorney-in-Fact may execute, deliver, sign, accept a mortgage, deed of trust, hypothecate, encumber, sell, borrow, refinance, etc.

This Power of Attorney remains in effect for the year of 2015, ending no later than: (1) The sale and close of the above stated property; or (2) December 31, 2015, whichever occurs sooner.

Legal Description:

Lot 2330, according to the Survey of Riverchase Country Club, 23rd Addition, as recorded in Map Book 10, Page 11 A & B, in the Probate Office of Shelby County, Alabama.

Subject to: all easements, restrictions, reservations and rights of way of record.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/16/2015 01:47:31 PM
\$17.00 CHERRY
20151016000362600

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister".

This instrument prepared by:

Halbrooks & Allen, LLC
1 Independence Plaza, Suite 704
Birmingham, AL 35209