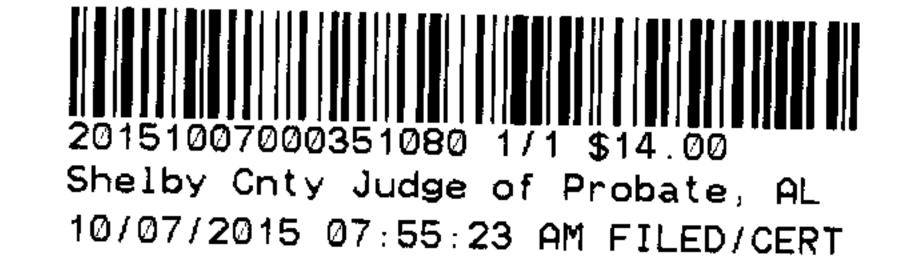
Prepared by/Record and Return to: Jonathan B. Driver Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JASON B RICHARDSON AND STEPHANIE K RICHARDSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALIANT BANK, dated October 28, 2011 and recorded on November 2, 2011 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20111102000328110 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 174 STONEBRIDGE CIRCLE, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on October 1, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AMY KIGHT Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On October 1, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGE A. CHUNN 64479, Notary Public

LIFETIME COMMISSION

Loan Number: 3004025690 Outbound Date: 09/30/15 MIN: 100233406032282903

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

