20150930000341070 09/30/2015 09:27:56 AM DEEDS 1/1

This instrument was prepared by	
Halbrooks & Allen, LLC	Jason A. Roberts
#1 Independence Plaza - Suite	
Birmingham, AL 35209	Chelsea, AL 35043 (which is the property address)
Corporation Form Warranty De	
STATE OF ALABAMA	
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY	
That in consideration of Thr	ee Hundred Thirty-Four Thousand Seven Hundred Fifty and No/100 (\$ 334,750.00) Dollars (as evidenced by the closing statement)
to the undersigned grantor,	Embassy Homes, LLC, a limited liability company
(herein referred to as GRANTO hereby acknowledged, the said	5406 Hwy. 280 E., Suite C101, Birmingham, AL 35242) OR) in hand paid by the grantee herein, the receipt of which is GRANTOR does by these presents, grant, bargain, sell and
convey unto	Jason A. Roberts
	whose address is the property address) EE, whether one or more), the following described real estate, ounty, Alabama to-wit:
Phase I & II, as	ing to the Map and Survey of Chelsea Park, 1st Sector recorded in Map Book 34, Page 21 A & B, in the Probat County, Alabama.
Subject to: current taxe	s, easements, restrictions and rights-of-way of record.
\$ 345,750.00 mortgage loan cl	of the purchases price recited above was paid from a osed simultaneously herewith.
GRANTEE, his, her or their he premises, that they are free from same as aforesaid, and that it was same to the said GRANTEE, he lawful claims of all persons. In WITNESS WHEREOF, the	for itself, its successors and assigns, covenant with said eirs and assigns, that it is lawfully seized in fee simple of said mall encumbrances, that it has a good right to sell and convey the will, and its successors and assigns shall, warrant and defend the his, her or their heirs, executors and assigns forever, against the he said GRANTOR by its member who is authorized to execute signature and seal, this the <u>28th</u> day of <u>September</u> , 2015.
ATTEST:	Embassy Homes, LLC
#### F ###############################	By: ////// Clark Parker, Member
STATE OF ALABAMA	
	Limited Liability Acknowledgment
COUNTY OF JEFFERSON)
hereby certify that Embassy Homes, LLC conveyance, and who is known of the contents of the conveyar same voluntarily for and as the Given under my hand a	Allen, a Notary Public in and for said County, in said State, Clark Parker whose name as Member of , a limited liability company, is signed to the foregoing to me, acknowledged before me on this day that, being informed ace, he/she, as such officer and with full authority, executed the act of said limited liability company. and official seal, this the 28th day of September , 2015.
My Commission Expires: 09/2	Notary Public: Caroline Harrington Allen
Filed and Re	ecorded

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/30/2015 09:27:56 AM
\$15.00 DEBBIE

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July 2