

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME
STATE OF ALABAMA)



201509280002329250-44

20150928000338250 1/4 \$23.00
Shelby Cnty Judge of Probate, AL
09/28/2015 01:29:28 PM FILED/CERT

Joshua Stephen Clinkscales Mayela Silva Clinkscales

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

For description see Exhibit "A" attached hereto and made a part hereof.

Buccaneer

Manufacturer: Cavalier Home Builders, LLC Model Name & No.: 73BUC32683BH15

Year: 2015 Vehicle Identification No.: CBC046616AL-A

New ☒ Used ☐

CBC046616AL-B

2. The wheels, axles, tow bar or hitch were removed when said

Manufactured Home was placed on the Property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.

5. It is our intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument

dated June 16, 2015 with Vanderbilt Mortgage and Finance, Inc as the mortgagee,
beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in
the same names as the real estate is vested.

6. We/I intend that the Manufactured Home will be assessed and taxed as
an improvement to the Property and shall not constitute personal property.

7. If the Property is being purchased, such purchase and the purchase
and/or placement of the Manufactured Home represent a single real estate
transaction, under applicable law.

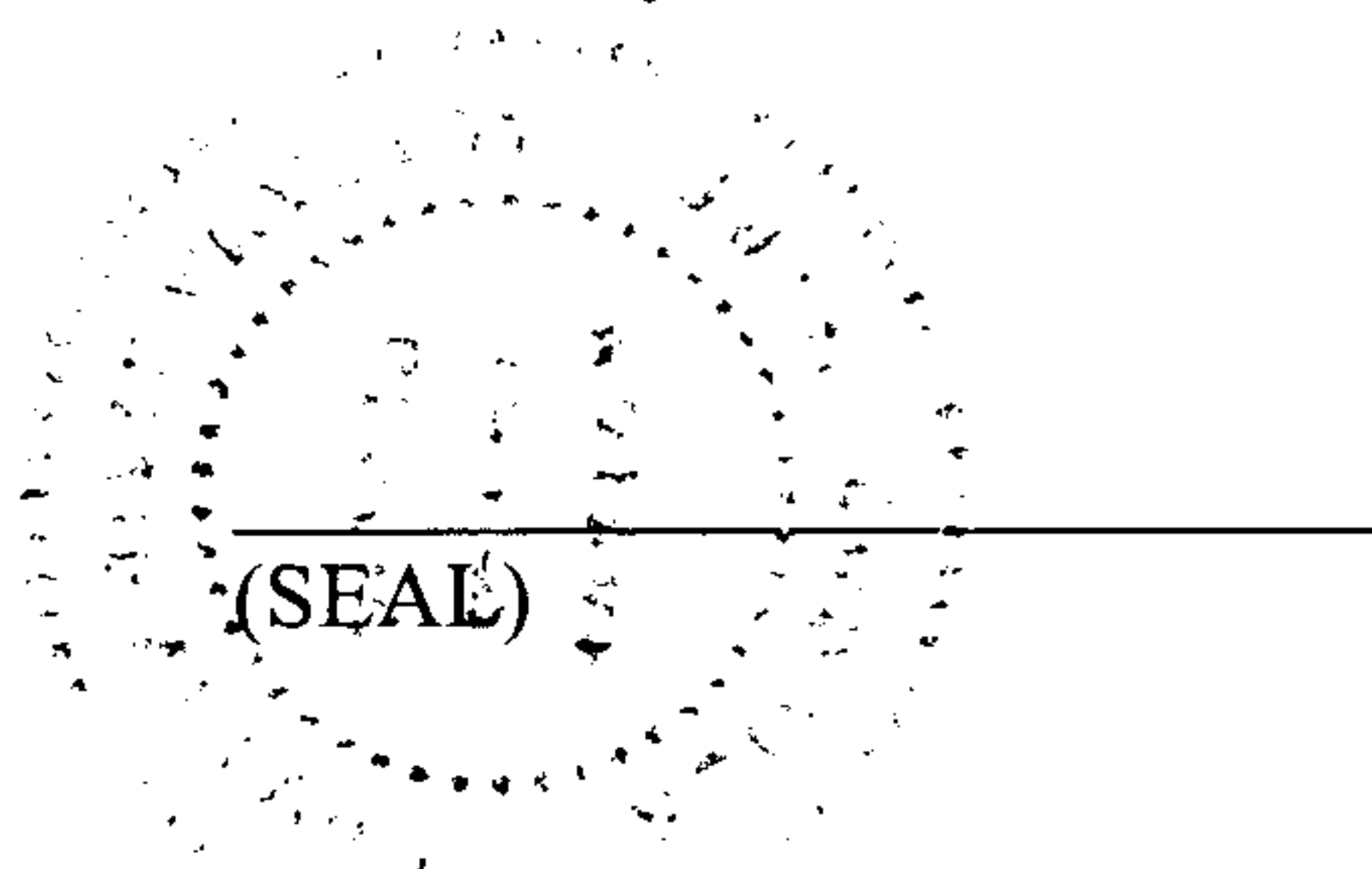
8. The undersigned agrees to indemnify and hold harmless the Secured
Party and its successors and assigns, the manufacturer of the Manufactured
Home and any other party relying upon this Affidavit, including ~~First~~
~~American Title Insurance Company~~, which is providing title insurance to
Secured Party and/or affiant on the basis that the manufactured Home is
permanently affixed to and is a part of the Property, if any of the
statements made herein are incorrect.

USA Title of Alabama, Inc.
And First American Title
Insurance Company.

Joshua Stephen Clinkscales
Joshua Stephen Clinkscales

Mayela Silva
Mayela Silva Clinkscales

Witness my hand and Seal this the 16 day of June, 2015.



Julie Crossie
Notary Public
My Commission Expires: JAN 17 2018



20150722000249240 3/3 \$20.00
Shelby Cnty Judge of Probate, AL
07/22/2015 02:09:18 PM FILED/CERT

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 2250415

A Parcel of land situated in the Southwest Quarter of the Southeast Quarter of Section 23, Township 18 South, Range 1 East and being more particularly described as follows: Commence at the Southwest corner of Section 23, Township 18 South, Range 1 East (South line Section 23 bearing = N 89° 53' 27" E) and run N 41° 32' 01" E 67.51 feet to the point of beginning; thence continue N 41° 32' 01" E 93.69 feet; thence run N 40° 37' 36" E 334.88 feet; thence run S 01° 46' 08" W 324.60 feet; thence run N 89° 58' 06" W 270.15 feet to the point of beginning. Containing 1.00 acres, more or less.

Also included is a 30 foot ingress/egress and utility easement the centerline of which is described as follows: Commence at the Southwest corner of Section 23, Township 18 South, Range 1 East and run N 41° 32' 01" E 67.51 feet; thence run N 48° 27' 59" W 15.00 feet to the point of beginning of said easement centerline; thence run along said centerline N 41° 32' 01" E 93.57 feet; thence run N 40° 37' 36" E 334.79 feet; thence run N 40° 51' 10" E 662.18 feet; thence run N 73° 33' 42" E 74.14 feet to the Westerly right of way (80 foot ROW) of Shelby County Road 57 and the end of said easement.

All according to that certain survey dated March 16, 2015 by Charles R. Hatcher, License No. 26958



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EXHIBIT "B"
LEGAL DESCRIPTION

Commence at the southwest corner of Section 23, Township 18 South, Range 2 East (South line Section 23 Bearing = N 89°53'57" E) and run N 41°32'01" E 67.51 feet to the point of beginning; thence continue N 41°32'01" E 93.69 feet; thence run N 40°37'36" E 334.88 feet; thence run S 01°46'08" W 324.60 feet; thence run N 89°58'06" W 270.15 feet to the point of beginning.

Containing 1.00 acre, more or less

Also included is a 30 foot ingress-egress and utility easement the centerline of which is described as follows: Commence at the southwest corner of Section 23, Township 18 South, Range 2 East and run N 41°32'01" E 67.51 feet; thence run N 48°27'59" W 15.00 feet to the point of beginning of said easement centerline; thence run along said centerline N 41°32'01" E 93.57 feet; thence run N 40°37'36" E 334.79 feet; thence run N 40°51'10" E 662.18 feet; thence run N 73°33'42" E 74.14 feet to the westerly right of way (80 foot row) of Shelby County Highway 57 and the end of said easement.

All according to that certain survey dated March 16, 2015 by Charles R. Hatcher, License No. 26958 and being corrected by scrivener's affidavit by said surveyor to correct said survey legal description


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