THIS INSTRUMENT PREPARED BY: Codi Feltman

SOUTHLAKE RESIDENTIAL ASSOCIATION, INC. 5 Riverchase Ridge, Suite 200 Birmingham, AL 35244

STATE OF ALABAMA )
COUNTY OF SHELBY



## LIEN FOR ASSESSMENTS

Southlake Residential Association, Inc. files this statement in writing, verified by oath of Joshua Harvey, as Manager of the, Southlake Residential Association, Inc. who has personal knowledge of the facts herein set forth:

That said Southlake Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 11, according to the Map and Survey of Southlake Residential as recorded in Map Book 12, Page 98, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$571.00 for assessments levied on the above-described property with interest from to-wit: the 1st day of January 2015 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Southlake Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Southlake Residential, a Planned Residential Community, which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Gregory C. Mareno.

Joshua Harvey
ITS: Manager/Claimant

STATE OF ALABAMA
COUNTY OF SHELBY

SOUTHLAKE RESIDENTIAL ASSOCIATION

Before me, the undersigned Notary Public in and for the County of Shelby, State of Alabama, personally appeared Joshua Harvey, as Southlake Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 14th day of August 2015.

Notary Public:

My commission expires: 3/20/6