

DOCID 71420675645171516

State of AL County of Shelby

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

LARRY E ANDERSON AND, PATRICIA E F ANDERSON HUSBAND AND WIFE as mortgagor, dated 09/08/2009 and filed for record 09/11/2009 in Mortgage Book N/A, Page N/A, Doc# 20090911000348160, Probate Records of Shelby County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 27 day of August 2015

Mortgage Electronic Registration Systems, Inc.

Angela Lucas-Johnson Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: <u>08/27/2015</u>

AMY C ISOM Electronic Notary Public Randolph County State of North Carolina My Commission Expires 05/07/20 1VITICA6PGY10

Amy C Bom, Notary Public

LARRY E ANDERSON AND, PATRICIA E F ANDERSON HUSBAND AND WIFE 253 Narrows Dr Birmingham, AL 35242

Document Prepared By and When Recorded Return To: Angela Lucas-Johnson ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 08/27/2015 01:40:05 PM **\$14.00 CHERRY**

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