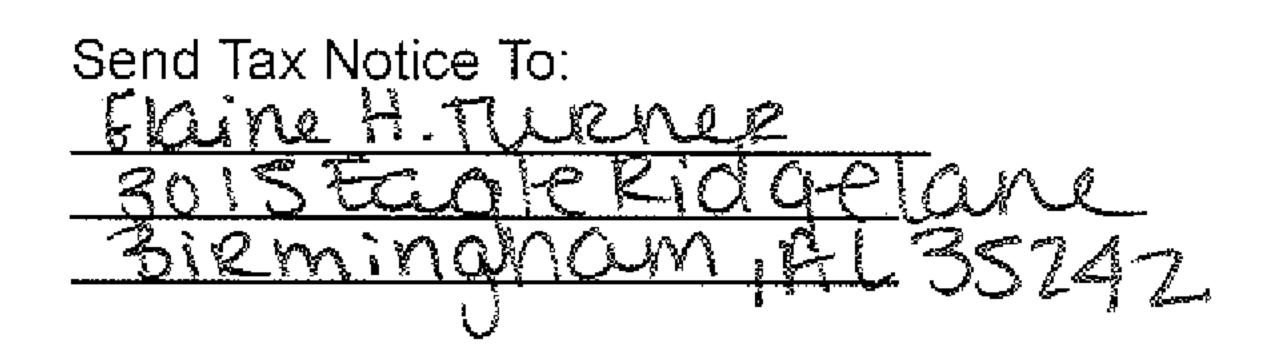
## 20150825000295970 08/25/2015 01:23:35 PM DEEDS 1/2

This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027



|  | Warranty Deed   |
|--|---|
| STATE OF ALABAMA SHELBY COUNTY   | ) KNOW ALL MEN BY THESE PRESENTS )  |
| parties hereto, to the undersing receipt whereof is acknowled his attorney in fact, Jimmy Starton, whether one or more is 3015 Fage Richard grantee, whether one or more | 9,900.00, the amount of which can be verified in the Sales Contract between the igned grantor (whether one or more), in hand paid by the grantee herein, the light of the Jimmy Stone,*a() man and Matthew Stone by and through tone, a(n) man, whose mailing address is man, whose mailing address is (herein referred to a grant, bargain, sell and convey unto Elaine H. Turner, whose mailing address (herein referred to re), the following described real estate, situated in Shelby County, Alabama, the gle Ridge Lane, Birmingham, AL 35242; to-wit: |
| SEE EXH  | IIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.   |
| Subject to restriction   | n taxes for the current year and subsequent years. ons, reservations, conditions, and easements of record. nerals or mineral rights leased, granted or retained by prior owners.  |
| TO HAVE AND TO HOLD to s   | said grantee, his, her or their heirs and assigns forever.  |
| same GRANTEES, their heirs that they are free from encur convey the same as aforesain  | rselves) and for my (our) heirs, executors and administrators covenant with the s and assigns, that I am (we are) lawfully seized in fee simple of said premises, mbrances, unless otherwise noted above; that I (we) have a good right to sell and id; that I (we) will and my (our) heirs, executors and administrators shall warrant said GRANTEES, their heirs and assigns forever, against the lawful claims of all  |
| Note; \$206,097.00 of this purecorded simultaneously here  | urchase price is being paid by the proceeds of a first mortgage loan executed and ewith.  |
| IN WITNESS WHEREOF, Jin fact, Jimmy Stone, a(n) ways this 24th day of August, 2015   |   |
| ny Stone constitutes the ot his homestead, nor th  |   |
| State of Alabama Shelby County   |   |

I, The Undersigned, a notary for said County and in said State, hereby certify that Jimmy Stone

: My Comm. Expires ;

Mar. 5, 2017

whose name as Attorney in Fact for Matthew Stone and as an individual is signed to the foregoing instrument

and who is known to me, acknowledged before me on this day that, being informed of the contents of said

instrument, he, inhis capacity as such Attorney in Fact and as an individual, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my official hard and seal this the 24th day of August, 3055. WOTARY

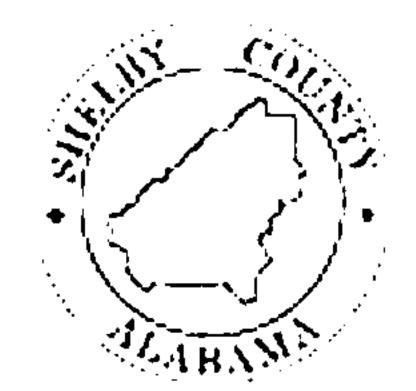
Notary Public Commission Expires 1511

S15-2295HUD

## 20150825000295970 08/25/2015 01:23:35 PM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 2, according to the Survey of The Hills at Brookhighland, as recorded in Map Book 37, Page 105, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/25/2015 01:23:35 PM
\$21.00 DEBBIE
20150825000295970

\$15-2295HUD