

# ALABAMA DEPARTMENT OF REVENUE

MVT 5-39E (REV 01/2010)

Date

# MOTOR VEHICLE DIVISION TITLE SECTION

## Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

|                               | DOCUMENT CONTROL #:DCN000009139 DATE: 08/24/2015   |                          |  |                          |                    |   |  |
|-------------------------------|--|--------------------------|--|--------------------------|--------------------|---|--|
| NUFACTURED H                  | OME INFORMATIO   | )N                       |  |                          |                    |   |  |
| VEHICLE IDENTIFICATION NUMBER |  | YEAR MODEL               | MAKE   | MODEL                    | BODY TYPE          | CURRENT ALABAMA TITLE NO.   |  |
| GAFL27573502CD11A             |  | 2002                     | FLEETWO  | 32X80                    | МН                 | 48183239  |  |
| NEW USED                      |  | DATE OF PURCHASE (M/D/Y) |  |                          | COLOR              |   |  |
|                               |  |                          | 10/11/2013   |                          | Brown              |   |  |
| er(s) PORCHE                  | LARRY<br>NEBERRY DRIVE   |                          |  |                          | Shelb              | 824000294580 1/4 \$23.00<br>by Chty Judge of Probate, 6<br>1/2015 02:01:39 PM FILED/C |  |
| , HOOVER                      |  |                          | State AL Zip Code 35244  |                          |                    |   |  |
| ned manufacture:              | hat the above reference of control of the control o | in Alabama title, or     | home has been pour bound is being be | ermanently and surrender | red pursuant to Se | ed as real property and that the ection 32-20-20, <b>Code of Alaba</b>                |  |
| Owner's Signature             |  |                          | `Owner's Printed Name  |                          |                    | Date  |  |
| Owner's Signature             |  |                          | Owner's Printed Name   |                          |                    | Date  |  |
|                               | at the above refe  |                          | ured home has  | s been rec               | orded as being     | permanently affixed and   |  |

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

Judge of Probate (authorized signature required)

#### AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA)
COUNTY OF SHELBY)

20150824000294580 2/4 \$23.00 Shelby Cnty Judge of Probate, AL 08/24/2015 02:01:39 PM FILED/CERT

Before me, the undersigned authority, on this day personally appeared **Larry Porche**, known to me to be the person whose name is subscribed below, and who, being by me first duly sworn, did on his oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

For description see Exhibit "A" attached hereto and made a part hereof. The following describes the Manufactured Home affixed to the Property:

Manufacturer: Fleetwood

Model:

32x80

Year:

2002

Color:

Brown

VIN:

GAFL27573502CD11A

- 2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.
- 3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
- 4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.
- 5. It is my intent that the Manufactured Home is and shall be a part of the Property described in said Exhibit "A" and is and shall constitute real property of Larry Porche as Grantee under Special Warranty Deed as recorded in Shelby County Judge of Probate as Instrument No. 20131014000409920. Title to the Manufactured Home will be vested in the same names as the real estate is vested.
- 6. I intend that the Manufactured Home will be assessed and taxes as an improvement to the Property and shall not constitute personal property.



If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

Sworn to and subscribed before me this 24 day of August, 20

Notary Public

20150824000294580 3/4 \$23.00 Shelby Cnty Judge of Dn-1

Shelby Cnty Judge of Probate, AL 08/24/2015 02:01:39 PM FILED/CERT

Shelby Cnty Judge of Probate, AL

10/14/2013 02:21:23 PM FILED/CERT

This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt, P.C. 2311 Highland Avenue South Birmingham, Alabama 35205

Send Tax Notice to: Larry Porche

### SPECIAL WARRANTY DEED

Shelby Cnty Judge of Probate, AL 08/24/2015 02:01:39 PM FILED/CERT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

SHELBY COUNTY

That in consideration of Twenty-Five Thousand And 00/100 Dollars (\$25,000.00) to the undersigned, CitiMortgage, Inc., successor by merger with ABN AMRO Mortgage Group, Inc., a corporation, by Authorized Signer of National Default REO Services, a Delaware Limited Liability Company dba First American Asset Closing Services ("FAACS"), as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Larry Porche, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the point of intersection of the Harpersville public road with the Vincent public road in the Northwest Quarter of the Northeast Quarter of Section 16, Township 19 South, Range 2 East, and run thence along said Vincent public road North 41 degrees 45 minutes West for a distance of 580.00 feet; thence continue along said road North 78 degrees West a distance of 243.00 feet; run thence South 700.00 feet; run thence East 443.00 feet to the Point of beginning; run thence South 31 degrees East, 198.5 feet to the Harpersville public road; run thence North 2 degrees 30 minutes East a distance of 100.00 feet to a point in said road; continue along said road North 12 degrees 30 minutes East a distance of 296.00 feet to the point of intersection of the Harpersville public road with the Vincent public road and run thence along said Vincent public road North 41 degrees 45 minutes West a distance of 195.00 feet; thence run in a Southwesterly direction to the Point of Beginning. Less and except any part lying within the right of way of the public road.

Situated in Shelby County, Alabama.

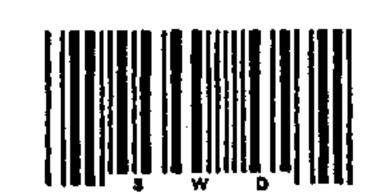
Subject to:

- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- 2. Ad valorem Taxes for the current tax year, which Grantee herein assume and agree to pay.
- 3. Easements, reservations, restrictions, protective covenants, rights of way, conditions and building setback lines of record, if any.
- 4. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20111109000337270, in the Probate Office of Shelby County, Alabama.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns, forever.





Shelby County, AL 10/14/2013 State of Alabama Deed Tax: \$25.00