Prepared by: Casey Williams

CORELOGIC

1628 Browning Road Columbia, SC 29210

Recording Requested By and Return To:

CORELOGIC

1628 BROWNING ROAD COLUMBIA, SC 29210

Loan No: 1143070311

Source of Title: Deed Book ______, Page _____

(Space Above This Line For Recording Data)

Property: 5063 ENGLISH TURN, BIRMINGHAM, AL 35242-7311

SATISFACTION OF MORTGAGE

MIN: 100107311430703117 MERS Phone: 1-888-679-6377

Shelby Cnty Judge of Probate, AL

08/24/2015 11:36:14 AM FILED/CERT

Data ID: B008SJW

Case Nbr: 33554156

Date: 08/13/2015

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),

AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS

SUCCESSORS AND/OR ASSIGNS

Holder's Mailing Address: P.O. BOX 2026

FLINT, MI 48501-2026

Note:

Date: 12/04/2014

Original Principal Amount: \$262071.00

Borrower:

JOSEPH CASSELL, A SINGLE MAN

Lender/Payee:

SUN WEST MORTGAGE COMPANY, INC.

(Page 1 of 3 Pages)



Loan No: 1143070311 Data ID: B008SJW

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20141215000392470, 12/15/2014, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

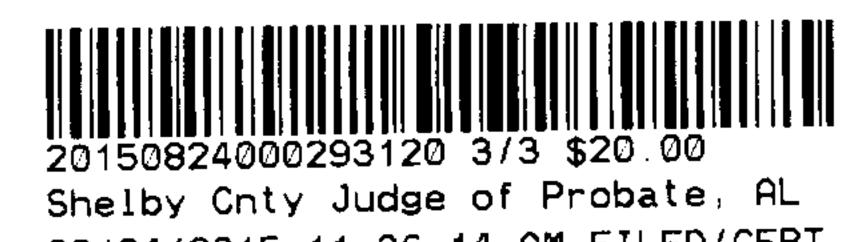
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

20150824000293120 2/3 \$20.00 Shelby Cnty Judge of Probate, AL 08/24/2015 11:36:14 AM FILED/CERT

(Page 2 of 3 Pages)

CASE NBR: 33554156

Loan No: 1143070311	Data ID: B008SJW
Executed this day of	<u>0905</u> , 20 <u>15</u> .
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	~ -100
	By: Crystal G. Hudson
	Its: Assistant Secretary
ACKNOWLEDGMENT	
STATE OF SC COUNTY OF LEXINGTON	§ §
I, JAMES B. KRIMM, a Notary Public in and for said County in said State, hereby certify that Crystal G. Hudson whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. Given under my hand this	
	Notary Public
My commission expires: $2-7$	JAMES B. KRIMM (Printed Name)
JAMES B. KRIW Notary Public State of South Card My Commission Expires	olina 12/1/2021



08/24/2015 11:36:14 AM FILED/CERT

(Page 3 of 3 Pages)

