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08/14/2015 02:12:42 PM
DEEDS 1/2

PREPARED BY: Linda Reinhardsen
MUTUAL SAVINGS CREDIT UNION
2040 Valleydale Road
Birmingham, AL 35244

SEND TAX NOTICE TO: GEORGE L. HAIRSTON
653 TRUMPET CIRCLE
HOOVER, AL 35226

CORPORATION FORM STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **TWO HUNDRED THOUSAND DOLLARS AND no/100 (\$200,000)** to the undersigned Grantor, **MUTUAL SAVINGS CREDIT UNION**, a corporation (hereafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, the said GRANTOR does hereby these presents, grant bargain, sell and convey unto **GEORGE HAIRSTON, a married man**, (herein referred to as GRANTEES), the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

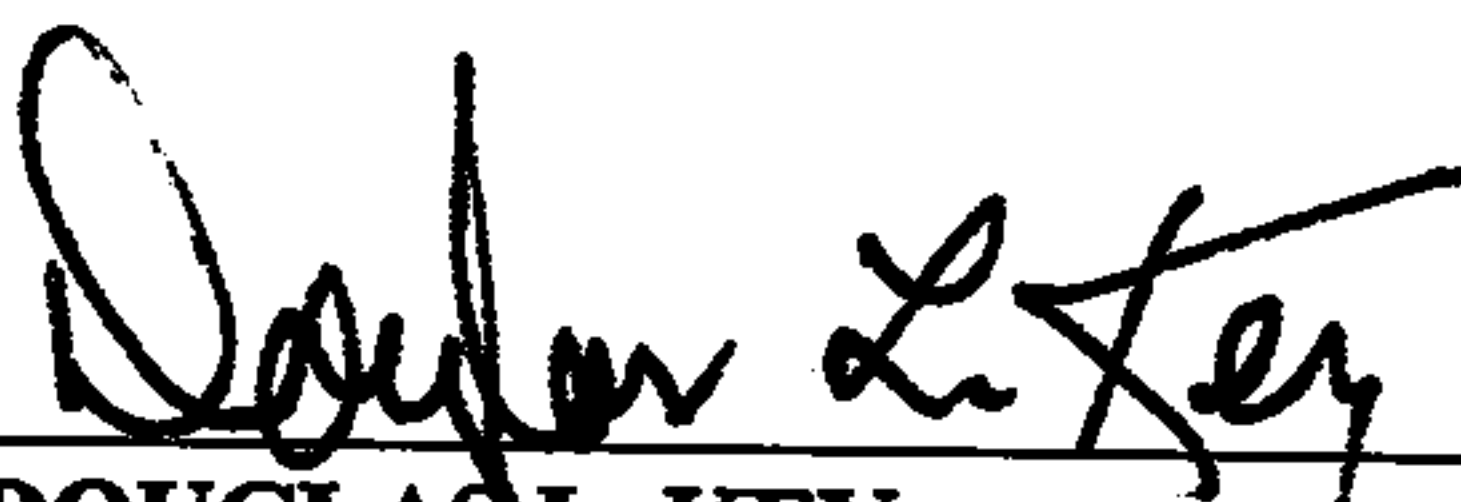
LOT 208, ACCORDING TO THE MAP AND SURVEY OF SADDLE LAKE FARMS, SECOND ADDITION, PHASES 3, 4, 5, 6, AND 7, AS RECORDED IN THE MAP BOOK 29, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

- (1) Subject to property taxes for the current year which are a lien but not due and payable until October 1, 2015.
- (2) Subject to easements, restrictions, covenants and conditions, if any.
- (3) Subject to mineral and mining rights.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, forever.

IN WITNESS WHEREOF, the said GRANTOR, by its CEO, DOUGLAS L. KEY, who is authorized to execute this conveyance, has hereto set its signature and seal this 14th day of AUGUST 2015.


MUTUAL SAVINGS CREDIT UNION

BY: 
DOUGLAS L. KEY
AS CEO


STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that **DOUGLAS L. KEY** whose name as **CEO of MUTUAL SAVINGS CREDIT UNION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this day, that being informed of the contents of the conveyance he, as such officer and with fully authority, executed for and as the act of said corporation .

Given under my hand and official seal on 14TH day of AUGUST 2015


Notary Public

My commission expires 8/28/2016



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name MUTUAL SAVINGS C.U. Grantee's Name GEORGE L. HAIRSTON
Mailing Address PO BOX 362045 Mailing Address 653 TRUMPET CIR
BIRMINGHAM AL 35244 HOOVER AL 35226

Property Address 152 SHETLAND TRAIL Date of Sale 8-14-2015
ALABASTER AL 35007 Total Purchase Price \$ 200,000
or
Actual Value \$
or
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale ☐ Appraisal
☒ Sales Contract ☐ Other
☐ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 8-14-2015 Print MUTUAL SAVINGS C.U.

☐ Unattested ☐ (verified by) Sign [Signature]
(Grantor/Grantee/Owner/Agent) circle one

LINDA REINHARDSEN Form RT-1
DIRECTOR OF RE. LENDING



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/14/2015 02:12:42 PM
\$217.00 CHERRY
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[Signature]