**BRIAN J RITCHEY**1000027278

PO Date: 07/31/2015

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from REBEKAH RITCHEY AND BRIAN J RITCHEY WIFE AND HUSBAND to MORTGAGEAMERICA INC dated JUNE 29, 2009, filed for record JULY 9, 2009 in mortgage volume/book, page DOC No. 20090709000264420, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 6th day of AUGUST, 2015.

Tax Parcel ID #

4951 MEADOW BROOK RD, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION

20150813000280670 1/1 \$1/1 00

Shelby Cnty Judge of Probate, AL 08/13/2015 09:38:48 AM FILED/CERT

WENDY M HAIRE

**ASSISTANT VICE PRESIDENT** 

State of OHIO

County of MONTGOMERY COUNTY

) **SS**:

Before me, <u>CANDICE MAPLES</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of <u>PNC BANK NATIONAL ASSOCIATION</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **6th** day of **August**, **2015**.

CANDICE MAPLES

In and for the state of OHIO

My commission expires 5/2/2018

Prepared by:

CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5),

3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342

(937) 910-1200

Return To:

CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5),

3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342

(937) 910-1200

**ATTN: PAYOFFS** 

P.O.BOX 8820, DAYTON, OH 45482 - 0449

