THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Title & Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SENT TAX NOTICE TO: Brian K Glass 1033 Medinah Drive Calera, AL 35040

STATUTORY WARRANTY DEED

Joint Tenants With Right of Survivorship

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of **Two Hundred Eight Thousand One Hundred Five And No/100 Dollars (\$208,105.00)** and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

DR Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Brian K Glass and Lauren M Glass

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 302, according to the Survey of The Reserve at Timberline, Phase 3, as recorded in Map Book 38, page 53, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$214,972.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, hereto set his/her signature and seal this the 12th day of August, 2015.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 12 day of 4 ugust 2015

July 11, 2019

Notary Public

(SEAL)

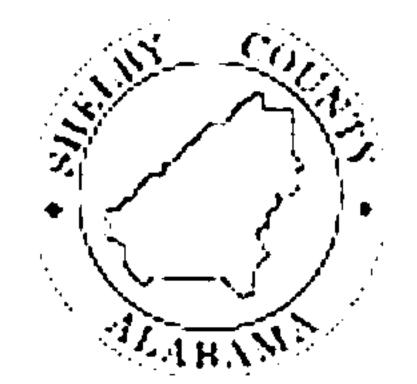
My Commission Expires:

R. TIMOTHY ESTES
My Commission Expires
July 11, 2019

REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975 § 40-22-1

	DR Horton, Inc Birmingham				
-		2188 Parkway Lake Drive, Suite 200			
	Hoover, AL 35244				
	Brian K Glass and Lauren M G	ilass			
Mailing Address:	PSC 10 Box 1353				
	APOAE, NY 09142				
Property Address	: <u>1033 Medinah Drive, Calera, A</u>	<u> </u>			
Date of Sale: Aug	aust 12, 2015	Total Purchase Price: \$208,105.00			
<u> </u>		OR Actual Value: \$			
		OR Assessor's Value: \$			
_	ice or Actual Value claimed on vidence is not required)	this form can be verified in the following documentary evidence:			
☐ Bill of Sale	Sales Contract	osing Statement			
	e document presented for recording to deciment presented for recording to the deciment of the	rdation contains all of the required information referenced above			
		INSTRUCTIONS			
Grantor's name a and their current r		he name of the person or persons conveying interest to propert			
Grantee's name a being conveyed.	and mailing address - provide th	he name of the person or persons to whom interest to property is			
Property Address	- the physical address of the pr	roperty being conveyed, if available.			
Date of Sale - the	date on which interest to the pr	roperty is conveyed.			
Total Purchase For conveyed by the in	Price - the total amount paid finistrument offered for record.	or the purchase of the property, both real and personal, being			
conveyed by the i	the property is not being solo instrument offered for record. ssessor's current market value.	i, the true value of the property, both real and personal, being This may be evidenced by an appraisal conducted by a licensed			
current use valuat	tion, of the property as determi	letermined, the current estimate of fair market value, excluding ined by the local official charged with the responsibility of valuing and the taxpayer will be penalized pursuant to Code of Alabama (
Date:	12/15	Print Name: D.e. Horton, Inc Birminghe			
		Signature: Nonda Julian, A49 Signature: Owner Agent 4			
☐ Unattested	• · · · · · · · · · · · · · · · · · · ·				
	(Verified by)				



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/12/2015 02:49:35 PM

08/12/2015 02:49:35 PM \$18.00 CHERRY 20150812000280010

Contraction of

4470 44AL 0704