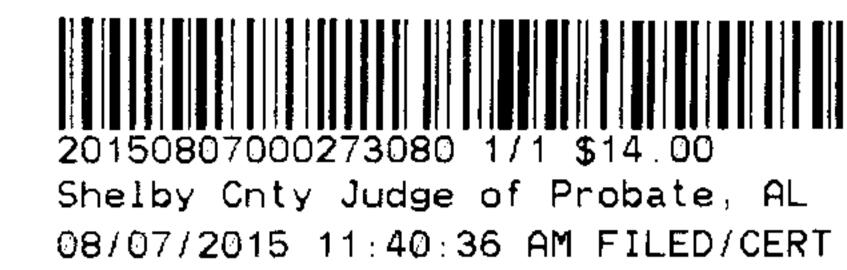
Loan #401893900
This instrument prepared by/ return to:
Nancy Williams
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

State of Alabama Shelby County



## PARTIAL RELEASE OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Newcastle Construction, Inc., an Alabama corporation, hereinafter called Mortgagor by Construction Mortgage Future Advance bearing the date March 17, 2015, and recorded March 23, 2015 as instrument #20150323000090200; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto Aliant Bank, a Division of USAmeriBank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, F/K/A Aliant Bank, a Division of USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

## **COLLATERAL TO BE RELEASED:**

## Parcel 1

Lot 97, according to the Survey of Hillsboro Subdivision Phase III, as recorded in Map Book 39, Page 123 A, B and C, in the Probate Office of Shelby County, Alabama

263 Rowntree Path, Helena, AL 35080

#401893900

\$156,228.00

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 4th day of August, 2015.

Signed, Sealed and delivered in the presence of:

Jandy Williams

Pat McCray

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**USAmeriBank** 

Hildegard Collins Vice President

4790 140<sup>th</sup> Avenue N Clearwater, FL 33762

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 4th day of August, 2015, by Hildegard Collins, Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.

SHARON BUCHANAN
MY COMMISSION # EE 185475
EXPIRES: April 6, 2016
Bonded Thru Budget Notary Services

Notary Public

My Commission Expires