

WHEN RECORDED, MAIL TO:  
National Bank of Commerce  
1919 Cahaba Road  
Birmingham, ALABAMA 35223

[Space Above This Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, National Bank of Commerce  
organized under the laws of the United States  
and whose principal place of business is 1919 Cahaba Road, Birmingham, ALABAMA 35223


hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns,  
P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns,  
all it's right, title and interest in and to that certain Real Estate Mortgage executed by William J McMillan IV and Maleah McMillan,  
husband and wife

and bearing the date of the November 4, 2014

and recorded on the 7th day of November, 2014, A.D. , in the Office of the Recorder of Shelby County,  
State of ALABAMA, in Book Inst# 20141107000351940 at Pages  
And more fully described hereinafter as follows:

See attached Exhibit "A"

which currently has the address of: 2235 Emmet Cove, Birmingham, ALABAMA 35242

  
20150805000268850 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
08/05/2015 10:08:34 AM FILED/CERT

MIN: 100528820140701709

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

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IDS, Inc.

Signed on the 23rd day of July, 2015

National Bank of Commerce



By: Traci C. Dollar

Title: Vice President

State of Alabama  
County of Jefferson

I, Ernest Lane Mitchell, a Notary Public in and for said County in said State, hereby certify that  
Traci C. Dollar

, whose name as Vice President  
of the **National Bank of Commerce**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 23rd day of July, 2015.




Ernest Lane Mitchell

MY COMMISSION EXPIRES: 11/25/17

This instrument was prepared by:  
**National Bank of Commerce - Tammy Harris**  
1919 Cahaba Road  
Birmingham, ALABAMA 35223  
205-313-8100



  
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ALABAMA Assignment of Mortgage with MERS

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