

Recording Requested By:
Bank of America
Prepared By:
Giang Vu

4909 Savarese Circle
Tampa, FL 33634
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **13222076802518081**

Property Address:

208 Silver Creek Pkwy
Alabaster, AL 35007-7539

AL0-AM 33462809 E 7/29/2015 GN0801D

20150731000263690
07/31/2015 01:15:35 PM
ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND
ASSIGNS**

Original Borrower(s): **ERIC JACKSON, AND ELENA R JACKSON, HUSBAND AND WIFE AS
JOINT TENANTS**

Date of Mortgage: **8/11/2010**

Original Loan Amount: **\$168,015.00**

Recorded in **Shelby County, AL** on: **8/18/2010**, mortgage book **N/A**, page **N/A** and instrument number **20100818000264310**


IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 30 2015


BANK OF AMERICA, N.A.

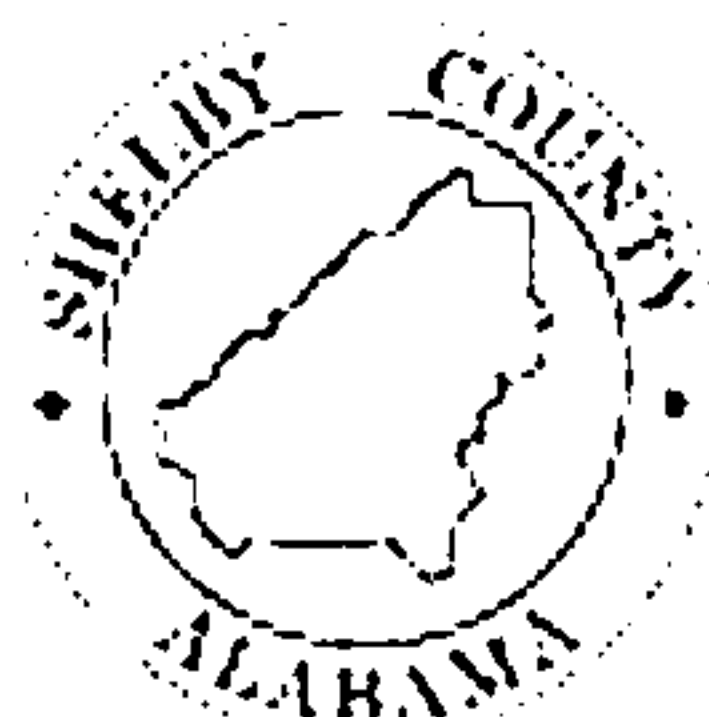
By: 
Joseph Luis Rosario, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **JUL 30 2015**, by **Joseph Luis Rosario**,
Assistant Vice President of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known
to me or has produced **N/A** as identification.


Notary Public: **Trupti Jani**
My Commission Expires: **1/26/2019**

 **Trupti Jani**
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/31/2015 01:15:35 PM
\$15.00 CHERRY
20150731000263690

