WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This instrument was prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124

Send tax notice to:
James A. Scarborough
Christan A. Scarborough
108 Country Hills Rd.
Montevallo, AL 35115

STATE OF ALABAMA COUNTY OF SHELBY 201507280000257410 07/28/2015 12:15:44 PM

DEEDS 1/2

Know All Men by These Presents: That in consideration of **One hundred fifty thousand and no/100 (\$150,000.00)**, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **Charles N. Scarborough, an unmarried man** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **James A. Scarborough and Christan A. Scarborough** (herein referred to as grantee, whether one or more), the following described real estate, situated in **Shelby** County, Alabama, to-wit:

Lot 8, according to the Survey of Country Hills Subdivision Phase One, as recorded in Map Book 11, Page 41, in the Probate Office of Shelby County, Alabama.

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$121,800.00 of the purchase price herein above has been paid by a purchase money mortgage loan closed simultaneously herewith.

Charles N. Scarborough and Charles N. Scarbrough are one and the same person.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 24th day of July, 2015.

Charles N. Scarborough

STATE OF ALABAMA COUNTY OF SHELBY

I, Kelly B. Furgerson, a Notary Public in and for said County, in said State, hereby certify that **Charles N. Scarborough, an unmarried man**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of July, 2015.

KELLY B. FURGERSON
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
October 21, 2018

Notary Public

My Commission Expires:10-21-2018

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Charles N. Scarborough | | James A. Scarborough |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------|
| Mailing Address | 231 Country Ridge Rd. | • | Christan A. Scarborough |
| | Montevallo, AL 35115 | | 108 Country Hills Rd. |
| | w forestes a company of the company | • | Montevallo, AL 35115 |
| Property Address | 108 Country Hills Rd. | Date of Sale | 7/24/2015 |
| | Montevallo, AL 35115 | Total Purchase Price | \$150,000.00 |
| | R NUN NO. 11 - 12 - 12 - 12 - 12 - 12 - 12 - 12 | 0r | <u></u> |
| 20150728000257410 | | Actual Value or | \(\bar{\partial}\) |
| 07/28/2015 12:15:44 PM | | Assessor's Market Value | \$ |
| , DEEDS | 3 2/2 | • | |
| The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) | | | |
| evidence: (cneck o Bill of Sale | ne) (Recordation of docume | | ea) |
| | ·* | Appraisal Other | |
| X Sales Contract X Closing Stater | | | |
| | | \$ c' & O 15 & 61 | |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | |
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| Instructions | | | |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. | | | |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | |
| Property address - the physical address of the property being conveyed, if available. | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). | | | |
| accurate. I further | | tements claimed on this forr | ed in this document is true and may result in the imposition |
| Date 7/24/15 | | Print Kelly B. Furgerson | |
| Unattested | | Sign / / / / / / / / / / / / / / / / / / / | .666% |
| | (verified by) | (Grantor/Grante | e/Owner/Agent)/circle one Form RT-1 |



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/28/2015 12:15:44 PM

\$45.50 CHERRY 20150728000257410

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