EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-AJ15

APCO Parcel No. 70271181

Transformer No. S17002

This instrument prepared by: Dean Fritz

Alabama Power Company 2 Industrial Park Drive Pelham, AL 35124 20150713000236200 1/3 \$20.50 Shelby Cnty Judge of Probate, AL 07/13/2015 11:12:41 AM FILED/CERT Shelby County, AL 07/13/2015 State of Alabama Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That SHRI Shayona, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE¼ of the SE¼ and in the SE¼ of the SE¼ of Section 1, Township 21 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20140811000249380, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns	
IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be exe	recuted by <u>Hasitkumar</u> Patel
its authorized representative, as of theday of	, 2015
ATTEST (if required) or WITNESS: NOTARY.	SHRI Shayona, LLC
	(Grantor - Name of Corporation/Partnership/LLC)
By: duurdath. D.D.	By:(SEAL)
11s: Commission Expires: 4-30.7017	Its:
	L

All facilities on Grantor:	Station to Station: <u>Sta 3+5 to Sta 4+00 (UG)</u> Also Sta 2+00 to Sta 3+00 (NW) (OH)
	77/30 2/4 2 100 10 5/2 3/00 (NW) (01)
CORPORATION/LLC NOTARY	
STATE OF ALABAMA	
COUNTY OF ST.CLE	$\overline{\mathcal{N}}$
1. Amarda Has Hasitkumar	\sqrt{S} a Notary Public, in and for said County in said State, hereby certify that
Hasitkumar	Patel , whose name as Has + Krumar Patel o
SHRI Shay	vona, LLC , a LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informe	ed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the
act of said LLC.	
Given under my hand and of	fficial seal, this the Z day of JUUE, 2015.
- · · · · · · · · · · · · · · · · · · ·	
[SEAL]	Notary Public
	My commission expires: $11-20-7017$

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 70271181

Date

Date Clea

Parcel #

208 Z ZZZ ENERGIZED LINE WORK **333KVA** CATV Co CHARTE AT&T Phone 12kV **Work D** Time 6170-06-A Substation **Created:** 5/26/2015 fabrowne ပ္ပ UTW Svc Date 2015 Alabaster 20, 17017 Cmted. June Town Blvd SIMPLIFIED Alabaster South-Varnons -ocation (9) Location District Balmo Metro PROPOSED WO Contractor to Supply, Trench 2-5" Conduits (1 with spare) Pour PAD XFMR pad per AP Darrell Ingram -Nork PAIS 1915ep |> 8 w/15' Lead to keep pole from leaning : Fixture Arm w/LA, C/C : 3-PH 1/0AXNJ Riser Patel Sketch Cu Enh Gmd Horz Const DE, Anchor, (Holiday Inn Express yimmy Gould Dr Electrician: #4Cu Enh Location 3: : 50'/3 CC/ SKETCH OF Birmingham ocation Customer Foreman: Division

