

Source of Title:

Instrument #20140702000199920

500.00

**EASEMENT – UNDERGROUND**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-A815

**APCO Parcel No. 70269232**

Transformer No.

This instrument prepared by: Dean Fritz

KNOW ALL MEN BY THESE PRESENTS, That Sam P Parker and wife, Kelly B Parker

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 6, Township 22 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument #20140702000199920, in the Office of the Judge of Probate of Shelby County, Alabama..

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 4 day of May, 2015.

Witness B. Berry

Print Name Brantley Berry

Witness Thomas V. Bamberg

Print Name Thomas V. Bamberg

(Grantor) Sam Parker (SEAL)

Print Name Sam Parker (SEAL)

(Grantor) Kelly B. Parker (SEAL)

Print Name Kelly B. Parker (SEAL)

20150713000236180 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
07/13/2015 11:12:39 AM FILED/CERT

Shelby County, AL 07/13/2015  
State of Alabama  
Deed Tax: \$.50

**For Alabama Power Company Corporate Real Estate Department Use Only: 70269232**

All facilities on Grantor: \_\_\_\_\_ Station to Station: \_\_\_\_\_

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA

COUNTY OF Shelby

I, ~~Susan Morgan~~ Sam Parker, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as Sam Parker] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 6<sup>th</sup> day of May, 2015

*Susan Morgan*  
Notary Public

[SEAL]

My commission expires: MY Commission Expires June 11, 2018

STATE OF ALABAMA

COUNTY OF Shelby

I, Susan Morgan, a Notary Public, in and for said County in said State, hereby certify that Kelly Parker whose name(s) [as Kelly Parker] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 13<sup>th</sup> day of May, 2015

*Susan Landers Morgan*  
Notary Public

[SEAL]

My commission expires: 1/14/18



20150713000236180 2/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1736337 12032486  
Map Center Lat/Long: 33.145933 -86.686447

1 inch = 92 feet

ALABAMA POWER

Customer Sam Parker-UG Svc	Location 351 Horton Cove Rd	Cmtd. Svc Date June 30, 2015	County SHELBY	Section 6	Township 22S	Range 01W	Estimate No. A6170-06-A815	Missall No. Work Date Time Update
Division Birmingham	District Metro South-Varnons	Town Calera	UserID rtboyd	Created: 2/25/2015	Substation West Columbia DS	X. 39236 Y. XA2737		

CUSTOMER TO:  
1: 1-Run of 5" PVC SCH 40 Conduit  
1: Trench 36" of Depth (Final Grade)

- Notes:
- 1) Customer: Sam Parker
  - 2) Installing New 1Ø, 200Amp UG Service for new Commercial Wedding Venue a 600Sq Ft Bldg w/ a Mobile Kitchen.
  - 3) New Transformer Load:  
Volt. Drop = %; Flicker = %
  - 4) Billing to Customer per the CSP - UCD Charges for UG Service from OH Bank.

ENERGIZED LINE WORK

Sub W. Columbia DS  
OCB/OCR 39236/XA2352  
Switch# XA2737  
Fuse Size 40Amp

Location 1  
1: 1Ø, 7.2KV, 120/240V,  
25kVA Conv. Xfmr  
w/ LA, Cut-Out, T-Bklt  
1: #6 CU Enh. Ground  
1: Sec. Spool  
1: HL Clamp  
1: 4" Svc Riser  
1: 190ft of #1/0 UG TPX

RW Agent Dea Fritz  
Date Assigned 2-25-15  
Date Cleared 6-16-15  
Parcel # 70269232

120/240V  
200Amp  
600Sq Ft

LAKE

Location Sketch

Work Locations

Horton Cove Rd  
Shelby Springs Rd

Sectionalizing Sketch

Work Locations

