

**RELEASE OF MORTGAGE STATE OF ALABAMA)
SHELBY COUNTY)**

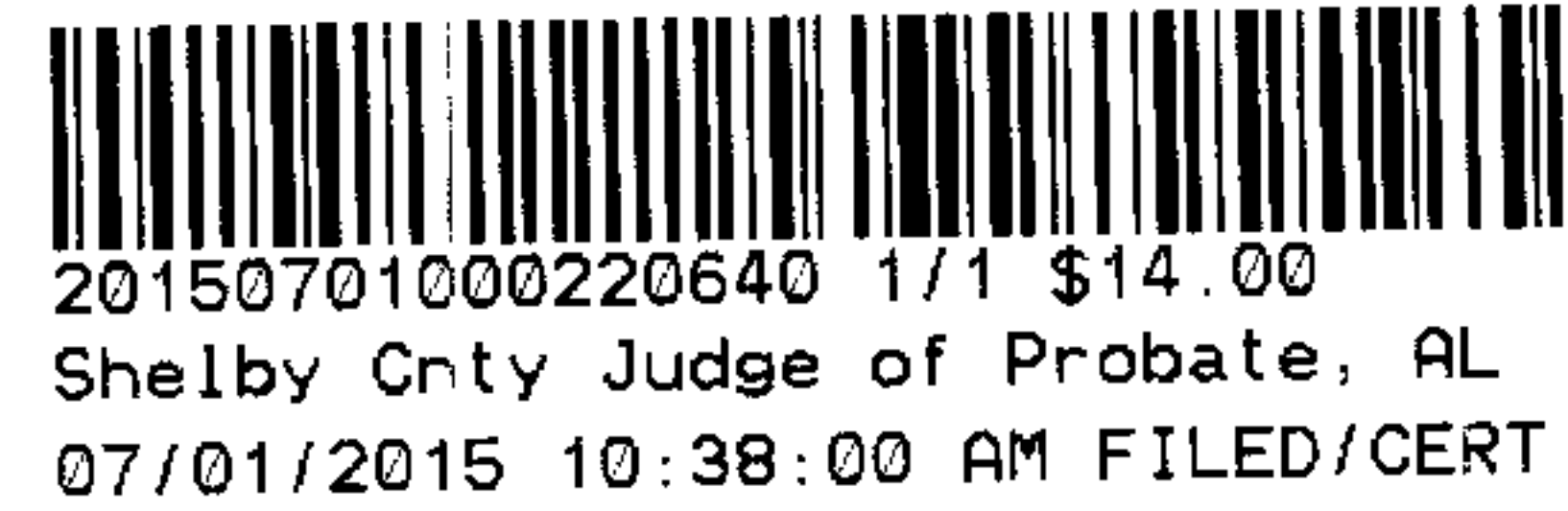
Know All Men By These Presents, that the undersigned, Rudolph LLC., acknowledges that the Mortgage on Lot 7, according to the Survey of Bishop Creek Townhouses, 1st Addition as recorded in Map Book 13, Page 8 and recorded as 20141009000319510 has been paid in full.

In Witness Whereof, the undersigned, Rudolph LLC, has executed this release this

22nd day of June, 2015.

Rudolph LLC


By: John B. Rudolph, Jr.




Its: Member

**STATE OF ALABAMA)
COUNTY OF Jefferson)**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John B. Rudolph, Jr. whose name as member of Rudolph LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 22nd day of June, 2015.

Notary Public 
Print Name: Paula W. Kuykendall

Commission Expires: 12/27/2015

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 27, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

This instrument prepared by:
Rudolph Real Estate, Inc.
#3 Office Park Circle
Suite# 107
Birmingham, AL 35223