

| STATE OF ALABAMA   |                   | FULL RELEASE OF MORTGAGE  |
|--|-------------------|---|
| SHELBY COUNTY  | )                 |   |
| KNOW ALL MEN BY THESE PRES   | SENTS,            | LN#8513913  |
| That Citizens Bank & Trust, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage executed by Margaret C Parson, an unmarried person, by and through her Attorney In Fact, Darryl F. Cox, to Citizens Bank & Trust, dated May 7, 2015 recorded in Instrument #20150519000165760, in the Probate Office of Shelby County, Alabama and Citizens Bank & Trust does further hereby release and satisfy said mortgage.  |                   |   |
| IN WITNESS whereof, Citizen Day of Local Control Contr |                   | caused these present to be executed this  Citizens Bank & Trust |
| This instrument was prepared by:  LaShay Hight Elkins  Citizens Bank & Trust  P.O. Box 250  Guntersville, AL 35976   |                   | BY:   |
| STATE OF ALABAMA )  MARSHALL COUNTY )  |                   | ACKNOWLEDGMENT  |
| I, <u>Gaynell Walls</u> , a Notary Public in and for said State at Large, hereby certify that <u>Gary Smith</u> whose name as <u>Vice President</u> of Citizens Bank & Trust, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release he, as such officer and with full authority, executed the same voluntarily, on the day the same bears date.   |                   |   |
| Given under my hand and offic  | ial seal this the | Motary Public Survey 2015  Notary Public                        |

My Commission Expires 12/03/2016