This instrument was prepared by: Josh L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: John C. Finley Sherri M. Finley 311 Kilkerran Lane

Pelham, AL 35124

CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to

Survivor STATE OF ALABAMA) Shelby Cnty Judge of Probate, AL 06/24/2015 03:39:33 PM FILED/CERT SHELBY COUNTY That in consideration of ____Three Hundred Thirty-nine Thousand Nine Hundred Seventy and no/100---_____(\$ 339,970.00----) Dollars to the undersigned grantor, SB DEV. CORP., an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto ___John C. Finley and Sherri M. Finley ____, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. \$271,976.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the 19th day of June SB DEV. CORP. Robert L. Holman Authorized Representative Shelby County, AL 06/24/2015 State of Alabama Deed Tax: \$68.00 STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that , whose name as Authorized Representative of SB DEV. CORP., a Robert L. Holman corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the 19th day of June, 20 15, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal'thism

day of

June

3/23/19 My Commission Expires:

Notary Public Carla M. Hill

20150624000212910 2/3 \$88.00 Shelby Cnty Judge of Probate, AL 06/24/2015 03:39:33 PM FILED/CERT

EXHIBIT "A"

Lot 2006, according to the Survey of Glen Iris at Kilkerran Phase I, as recorded in Map Book 43, Page 90, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes and assessments for the current year and subsequent years and not yet due and payable;
- 2. Easement(s) building line(s) and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto if previously conveyed;
- 4. Restrictions appearing of record in Inst. No. 2013-25277.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | | SB DEV. CORP. | |
|------------------|--|--|---|
| Mailing Address | | 3545 Market Street Hoover, AL 35226 | |
| Grante | e's Name | John C. Finley Sherri M. Finley | |
| Mailin | g Address | 311 Kilkerran Lane Pelham, AL 35124 | |
| Property Address | | 311 Kilkerran Lane Pelham, AL 35124 | 20150624000212910 3/3 \$88.00 Shelby Cnty Judge = 5 P |
| Date of | f Sale | June 19, 2015 | THE POLICE OF DAGE A. |
| or Actu | Purchase Price ual Value \$ | \$339,970.00 | 06/24/2015 03:39:33 PM FILED/CERT |
| or Asse | essor's Market Value | > | |
| The pu | Bill of Sale Sales Contract | | e verified in the following documentary evidence: (check one) _Appraisal _Other |
| _ | onveyance document prese equired. | ented for recordation contain | ns all of the required information referenced above, the filing of this form |
| ·- | | | Instructions |
| | r's name and mailing addre g address. | ess – provide the name of the | e person or persons conveying interest to property and their current |
| Grante | e's name and mailing addre | ess – provide the name of th | e person or persons to whom interest to property is being conveyed. |
| Proper | ty address - the physical ad | dress of the property being | conveyed, if available. |
| Date of | f Sale – the date on which i | nterest to the property was | conveyed. |
| | Purchase price – the total and for record. | nount paid for the purchase | of the property, both real and personal, being conveyed by the instrumen |
| instrun | 1 1 | • | of the property, both real and personal, being conveyed by the appraisal conducted by a licensed appraiser or the assessor's current |
| the pro | perty as determined by the | local official charged with | current estimate of fair market value, excluding current use valuation, of the responsibility of valuing property for property tax purposes will be Alabama 1975 § 40-22-1 (h). |
| undersi | · | • | nation contained in this document is true and accurate. I further y result in the imposition of the penalty indicated in Code of Alabama |
| Date | June 19, 2015 | Print: | Joshua L. Hartman |
| Unattes | sted | Sign: | |
| | (verifie | | (Grantor/Grantee/Owner/Agent) circle one |