

PARTIAL RELEASE OF MORTGAGE

20150624000212770 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
06/24/2015 03:39:19 PM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, Wells Fargo Bank, National Association, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage with Absolute Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated September 12, 2014, by and between NSH Corp. (Borrower) and Wells Fargo Bank, NA (Mortgagee) in the original principal amount of \$13,500,000.00, recorded in Instrument No. 20140923000297840, and Supplemental Mortgage recorded in 20141113000357330 and supplemental mortgages thereafter, in the Probate Office of Shelby County, Alabama and any amendments or modifications thereto, in said county, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lots 14, 33 and 79, according to the Survey of Kirkman Preserve Phase 3, as recorded in Map Book 44, Page 58 A&B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, Wells Fargo Bank, National Association, has caused these presents to be executed this 1st day of June, 2015.

WELLS FARGO BANK, National Association

By: Kelli JR Craig
Kelli JR Craig
Its: Vice President

STATE OF Texas
COUNTY OF Dallas

I, the undersigned Notary Public in and for said County in said State, hereby certify that Kelli JR Craig whose name as VP of Wells Fargo Bank, National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of June, 2015.

My Commission expires:

Sheri Aubrecht
Notary Public

This instrument prepared by: Joshua L. Hartman, P. O. Box 846, Birmingham, AL 35201

