

This instrument prepared by:
Jeff G. Underwood, Attorney
Sirote & Permutt, P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205

Send Tax Notice to:
Derrick Meachem
Amanda S. Meachem
475 Foothills Parkway
Chelsea, AL 35043

SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One Hundred Seventy-Five Thousand And 00/100 Dollars (\$175,000.00) to the undersigned, Deutsche Bank National Trust Company, as Trustee for the certificateholders of the GSAMP Trust 2005-HE2, Mortgage Pass-Through Certificates, Series 2005-HE2, by Select Portfolio Servicing, Inc., f/k/a Fairbanks Capital Corp., as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantees herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Derrick Meachem, and Amanda S. Meachem, (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 14, according to the subdivision plat of Foothills Point, as recorded in Map Book 32 Page 33 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
2. Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
3. Easement/right-of-way to Alabama Power Company as recorded in Deed Book 127, Page 317.
4. Easement/right-of-way to South Central Bell as recorded in Deed Book 320, Page 931 and Deed Book 336, Page 230.
5. Restrictive covenant as recorded in Instrument No. 20031223000824110.
6. Easements, rights of ways, restrictions, covenants, conditions, reservations and limitations affecting the land.
7. Memorandum of Sewer Service Agreement regarding Foothills Point recorded at Instrument Number 20121102000422240
8. Restrictions as shown on recorded plat.

\$ 169,750.00 of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantees, their heirs and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the 2 day of June, 2015.

Deutsche Bank National Trust Company, as Trustee for the certificateholders of the GSAMP Trust 2005-HE2, Mortgage Pass-Through Certificates, Series 2005-HE2

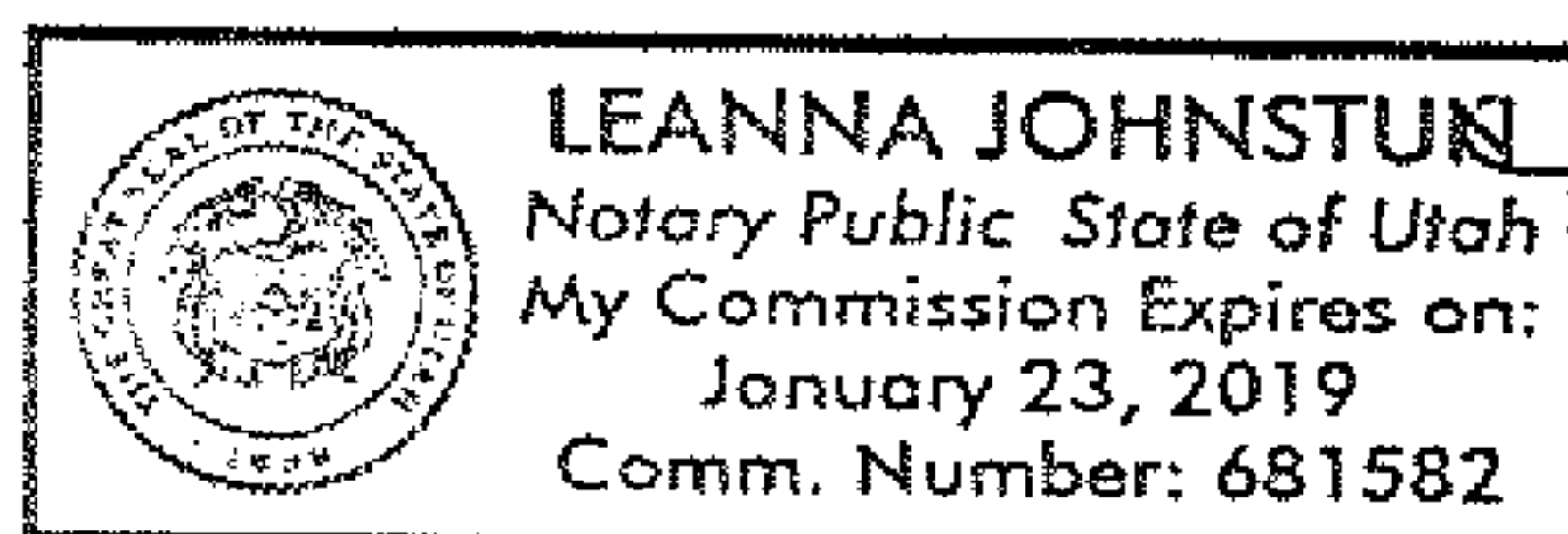
By Select Portfolio Servicing, Inc., f/k/a Fairbanks Capital Corp., as Attorney in Fact

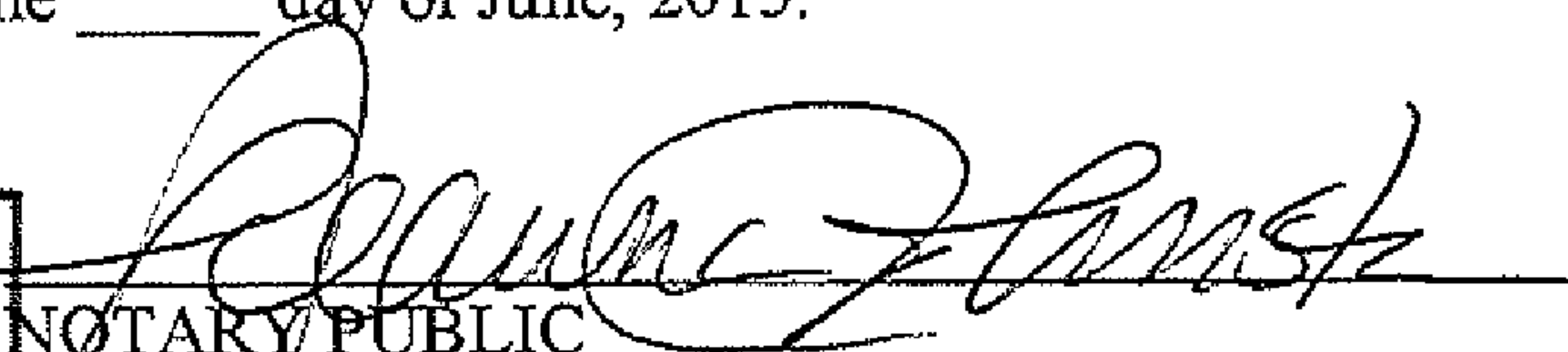
By:  6/2/15
Its Eric Nelson, Document Control Officer

STATE OF Utah
COUNTY OF Salt Lake

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Eric Nelson, Document Control Officer whose name as Eric Nelson, Document Control Officer of Select Portfolio Servicing, Inc., f/k/a Fairbanks Capital Corp., as Attorney in Fact for Deutsche Bank National Trust Company, as Trustee for the certificateholders of the GSAMP Trust 2005-HE2, Mortgage Pass-Through Certificates, Series 2005-HE2, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Attorney in Fact as aforesaid.

Given under my hand and official seal, this the 2 day of June, 2015.




NOTARY PUBLIC
My Commission expires: 1-23-19
AFFIX SEAL

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name **DEUTSCHE BANK NATIONAL
TRUST COMPANY, and AS
TRUSTEE FOR THE
CERTIFICATEHOLDERS and OF
THE GSAMP TRUST 2005-HE2,
MORTGAGE and PASS-THROUGH
CERTIFICATES, SERIES**

Mailing Address **3815 S. WEST TEMPLE
SALT LAKE CITY, UT 84115**

Property Address **475 FOOTHILLS PARKWAY
CHELSEA, AL 35043**

Grantee's Name **DERRICK MEACHAM and
AMANDA S. MEACHAM**

Mailing Address **475 FOOTHILLS PARKWAY
CHELSEA, AL 35043**

Date of Sale **June 18, 2015**

Total Purchase Price **\$175,000.00**

or

Actual Value \$

or

Assessor's Market Value \$

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/22/2015 08:25:46 AM
\$25.50 DEBBIE
20150622000207240



The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☒ Closing Statement

☐ Appraisal
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1(h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date **June 18, 2015**

Print **Malcolm S. McLeod**

Unattested

Audra S. Samard
(verified by)

Sign

(Grantor/Grantee/Owner/Agent) circle one

**My Commission Expires
March 8th, 2018**