


Prepared by/Record and Return to:  
Jonathan B. Driver  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20150615000199450 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/15/2015 12:56:16 PM FILED/CERT

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from DARRIN R MARLOW AND LEIGHA G MARLOW to JPMORGAN CHASE BANK, N.A., dated August 28, 2007 and recorded on October 26, 2007 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20071026000495450 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

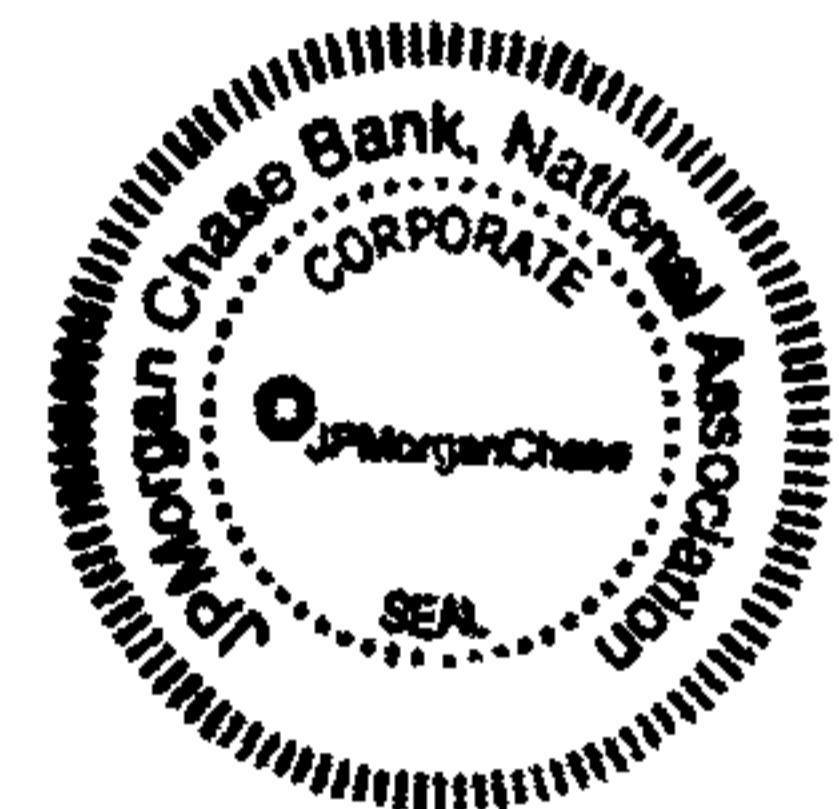
Property Address: 2167 CHELSEA RIDGE DR, COLUMBIANA, AL 35051

Witness the due execution hereof by the owner and holder of said mortgage on June 10, 2015.

JPMORGAN CHASE BANK, N.A.



VICKI STRICKLAND  
Vice President

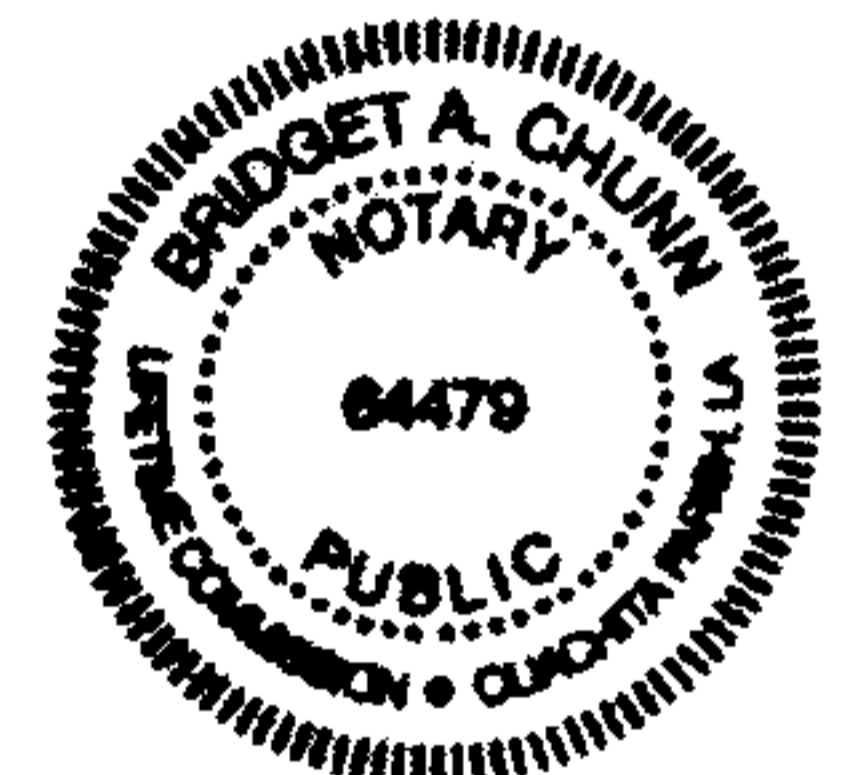


STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On June 10, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Loan Number: 00426450115922  
Outbound Date: 06/11/15  
MIN:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026