

This Document was Prepared By:
Harrison Fletcher
Provident Funding Associates, L.P.
1235 N. Dutton Ave, Suite E
Santa Rosa, CA 95401

20150612000197310
06/12/2015 11:36:41 AM
ASSIGN 1/3

Return To:
Rubin Lublin, LLC
3740 Davinci Court
Suite 150
Peachtree Corners, GA

_____[Space Above This Line For Recording Data]_____

ASSIGNMENT OF MORTGAGE

MIN: 100017946120500072

MERS Phone: 1-888-679-6377

15-03099

For Value Received, Mortgage Electronic Registration Systems, Inc. (herein "Assignor") whose address is P.O. Box 2026, Flint MI 48501-2026, does hereby grant, assign, transfer and convey, unto Provident Funding Associates, L.P. (herein "Assignee"), whose address is 1235 North Dutton Avenue, Suite E, Santa Rosa CA 95401, a certain Mortgage dated 06/13/2002, made and executed by AMY FRASER, AN UNMARRIED WOMAN, to and in favor of Mortgage Electronic Registration Systems, Inc., upon the following described property situated in Shelby County, State of Alabama:

which currently has the address of 670 TALON TRACE

BIRMINGHAM, AL 35242

("Property Address")

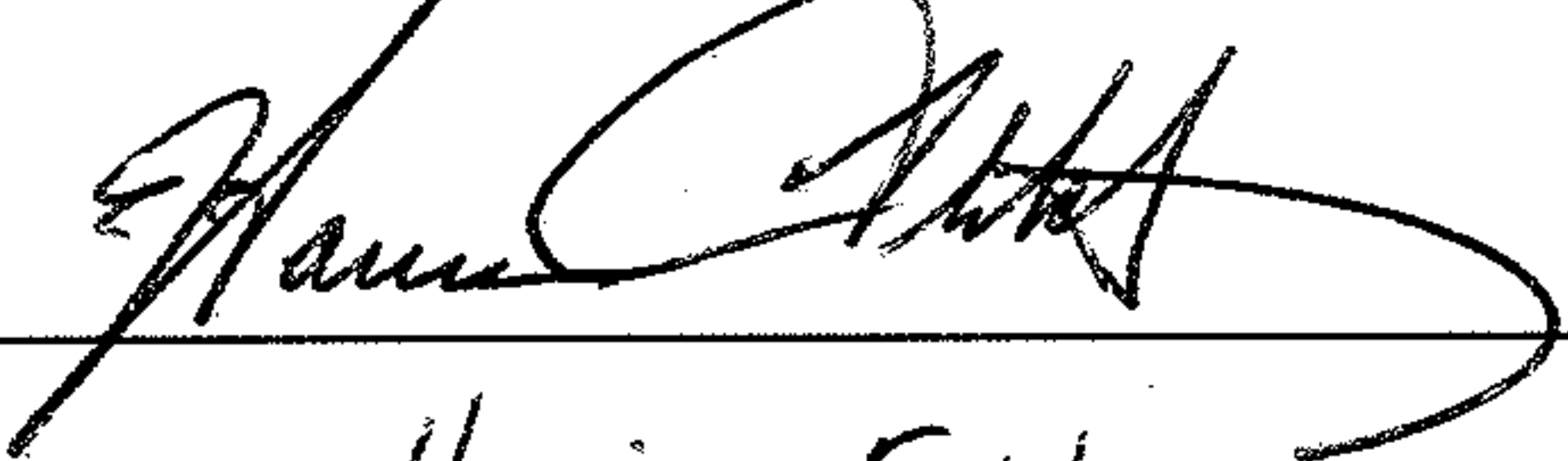
such Mortgage having been given to secure payment of \$159,400.00 (Original Principal Amount), which Mortgage is of record in Book, Volume, or Liber No. XX, at page XX (or as No. 20020617000284410), in the Office of the Judge of Probate of Shelby County, State of Alabama.

This transaction is only an assignment and transfer of the lien securing the debt. No new or additional indebtedness is involved in this transaction.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 9 day of June, 2015.

Assignor: Mortgage Electronic Registration Systems, Inc.

By: 

Printed Name: Harrison Fletcher

Title: Assistant Secretary

Witnesses:



Printed Name: Brian DeFranco



Printed Name: Aaron Ablog

[Space Below This Line For Acknowledgment]

20150612000197310 06/12/2015 11:36:41 AM ASSIGN 3/3

ACKNOWLEDGMENT

STATE OF Pennsylvania

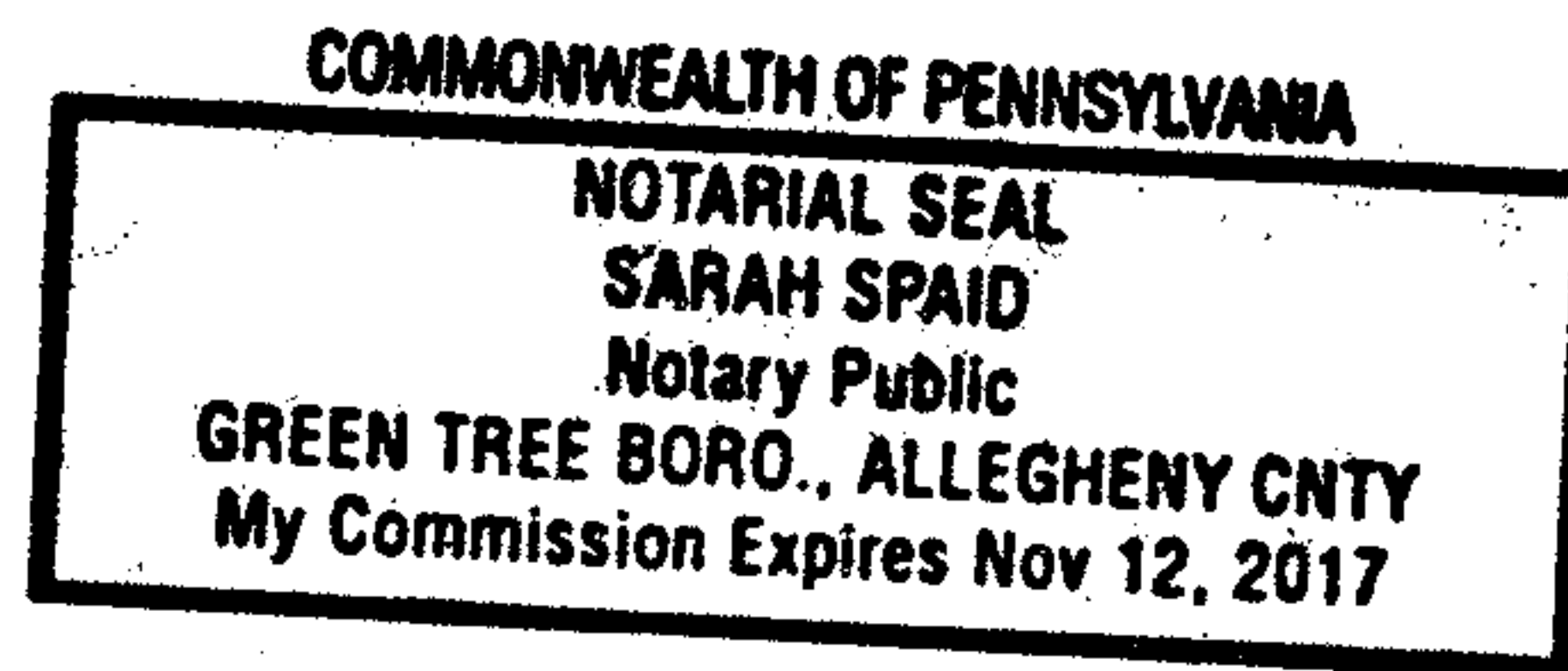
COUNTY OF Allegheny

On June 9, 2015, before me, Sarah Spaid, a notary public, personally appeared Harrison Fletcher, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Pennsylvania that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature] (This area for official notarial seal.)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/12/2015 11:36:41 AM
\$20.00 CHERRY
20150612000197310

[Signature]