When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 2004233825 MIN # 101325211035880829

Loan #: 2004233825

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Select Portfolio Servicing, Inc., 3815 S. West Temple, Salt Lake City, UT 84115, telephone #1-801-313-2151, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTKEY MORTGAGE, LLC, AS ADMINISTRATOR, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage made by **JOSE L. SOLITO AND DAYSI L. SOLITO, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20070419000182330** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

IN WITNESS WHEREOF, this Assignment is executed this 09th day of June in the year 2015. CITIMORTGAGE, INC.

SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of June in the year 2015, by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016

Notary Public State of Florida

My Commission # EE 222285

Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 25081419 -- 2015WL-005 MIN 101325211035880829 MERS PHONE 1-888-679-6377 DOCR T0915063908 [C-1] EFRMAL1





D0010820350



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/09/2015 03:32:57 PM
\$14.00 CHERRY

20150609000193100

July 2