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THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Rebecca Langley Willis
James Curtis Willis
9606 Hwy 119
Alabaster, AL 35007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration TWO HUNDRED FORTY FOUR THOUSAND AND NO/100 DOLLARS (\$244,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, MARSHA ROACH and husband JOEL ROACH (herein referred to as Grantor) grant, bargain, sell and convey unto REBECCA LANGLEY WILLIS and husband JAMES CURTIS WILLIS (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See Attached Exhibit "A" Legal Description

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2015.
- 2. Easements, restrictions, rights of way, and permits of record.

No part of the homestead of the grantor herein or his spouse.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5 day of June, 2015

Marsha Roach

20150608000188460 1/3 \$264.00

20150608000188460 1/3 \$264.00 Shelby Cnty Judge of Probate, AL 06/08/2015 10:26:17 AM FILED/CERT Shelby County, AL 06/08/2015

Shelby County, no State of Alabama Deed Tax: \$244.00

Jort Koach

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *Marsha Roach and husband Joel Roach*, whose name are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of June, 2015.

Notary Public

My Commission Expires:

10.4.2016



Exhibit "A" Legal Description

A portion of land situated in Section 11, Township 21 South, Range 3 West, in Shelby County, Alabama, being more particularly described as follows: Commence at the S. W. Corner of Section 11, Township 21 South, Range 3 West and run East along the South line thereof 1460.34 feet; Thence turn Left 65° -57′ 50″ and run Northeasterly 292.90 feet; Thence turn Left 0°-31′-50″ and continue Northeasterly 1219.09 feet; Thence turn Left 4°-50′-30″ and continue Northeasterly 286.43 feet to a point where Buck Creak crosses the Southeasterly Right-of-Way Line of Alabama Highway No. 119 and the Point of Beginning; Thence turn Left 18°-00′ and run Southwesterly along said Right-of-Line 286.43 feet; Thence turn Left 93°-33′-30″ and run Southeasterly 426.08 feet; Thence turn left 88°-01′-10″ and run Northeasterly 344.24 feet to a point in Buck Creek; Thence turn Left and run along Buck Creek 430 feet more or less, to the Point of Beginning. Containing 3.0 acres, more or less. Less and except for any easements or Rights-of-Way of record.

20150608000188460 2/3 \$264.00 Shelby Cnty Judge of Probate, AL 06/08/2015 10:26:17 AM FILED/CERT



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	marsha Roach Joel Roach 455 Fulton Springs R Alabaster, AL 35007	Grantee's Name Mailing Address	Rebecca Langley Williames Curtis Willis 9404 Hwy 119 Alabaster AL 35007
~, Oity . II	Acerone Shelby Common Shelby C	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	
one) (Recordation of Bill of Sale) Sales Control Closing State	f documentary evidence is not required to the second secon	Appraisal Other +ax	ing documentary evidence: (check
	in	structions	
Grantor's name and a current mailing addre		of the person or persons co	nveying interest to property and their
Grantee's name and conveyed.	mailing address - provide the name	e of the person or persons to	whom interest to property is being
Property address - th	e physical address of the property l	being conveyed, if available.	
Date of Sale - the dat	e on which interest to the property	was conveyed.	
Total purchase price the instrument offered		hase of the property, both re	al and personal, being conveyed by
	roperty is not being sold, the true value for record. This may be evidence arket value.		
aluation, of the prope		cial charged with the respons	market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h).
			document is true and accurate. I apposition of the penalty indicated in
Date 651)		Print Mike	T. Atchison
Unattested		Sign M	Ald
	(verified by)	(Grantor/C	Grantee/Owner/Agent) circle one