## 20150604000185810 06/04/2015 12:54:29 PM DEEDS 1/2

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Bryan S. Gunn
Suzanne E. Gunn
828 Tulip Poplar Dr.
Hower Ar 35244

WARRAN	TY DEED -	- Joint Tenants with Right	t of Survivorship
•			
STATE OF ALABAMA	)		
	)	KNOW ALL MEN BY THESE	PRESENTS
SHELBY COUNTY	)		
parties hereto, to the undersigned receipt whereof is acknowledge Norberto S. DeLeon, husband	ned grantor ed, I or we A and wife, wh	(whether one or more), in han Ina C. DeLeon, by Norberto S. bุose mailing address is	d in the Sales Contract between the dipaid by the grantee herein, the DeLoeon, her Attorney-in-Fact, and
M. Korn Blubb Lone			(herein referred to as
grantor, wheather one or more, whose mailing a <del>ddress</del> is	), grant, barq	gain, seil and convey unto Brya	an S. Gunn and Suzanne E. Gunn,
228 L	Poplar	Dr. Hooven Al	* 35244 (herein referred to
grantee, whether one or more,	), as joint ter	nams with right of survivorship.	me following described real estate,
situated in Shelby County, Alak	pama, the ac	ddress of which is 828 Tulip Po	plar Drive, Hoover, AL 35244; to-wit:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$306,400.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 2nd/day of June, 2015.

Ana C. DeLeon by Norberto S. DeLeon, her Attorney-in-Fact

 $\bigcap_{\Lambda}$ 

Norberto S. DeLeon

State of Alabama Shelby County

3297

I, The Undersigned, a notary for said County and in said State, hereby certify thatNorberto S. DeLeon whose name as Attorney in Fact for Ana C. DeLeon, and individually, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in his capacity as such Attorney in Fact, and with full authority, and individually, executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 2nd day of June, 2015.

Notary Public\*

Commission Expires: 10/3/2016

S15-0794HUD

## 20150604000185810 06/04/2015 12:54:29 PM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 1015, according to the Survey of Riverchase Country Club, 17th Addition, as recorded in Map Book 9, Page 50, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/04/2015 12:54:29 PM
\$94.00 DEBBIE
20150604000185810