This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:

Jeffrey Duckworth

Kimberly Long

ACIONSTON

ACIONSTON

ASSOCIATION

ASSOCI

WARRANTY DEED - Joint Tenants with Right of Survivorship			
STATE OF ALABAMA)		
)	KNOW ALL MEN BY THESE P	RESENTS
SHELBY COUNTY)		
parties hereto, to the undersigned receipt whereof is acknowledged,	d grantor I or we f	amount of which can be verified in the control of t	paid by the grantee herein, the yla Lilly Morrison, husband and
grantor, whether one or more), g	ırant, bar	rgain, sell and convey unto Jeffrey	/ Duckworth and Kimberly Long,
whose mailing address is 2200 per since the same or more), a grantee, whether one or more), a	s joint te	abaster AL 3500 enants with right of survivorship the	herein referred to e following described real estate.
situated in Shelby County, Alabam	na, the a	address of which is 229 Kensingtor	า Lane, Alabaster, AL 35007; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$277,848.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 26th day of May, 2015.

Matthew Steven Morrison

Kayla Lilly Morrison

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Matthew Steven Morrison and Kayla Lilly Morrison, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 26th day of May, 2015.

Notary Public / *

Commission É*pires:

Ny Comm. Stores 2017 2017 ALABAM.

S12-2686HUD

Agent's File No.: S12-2686HUD

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EXHIBIT "A"

Lot 57, according to the map of Sterling Gate, Sector 3, Phase 1, as recorded in Map Book 27, Page 68, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/29/2015 03:24:48 PM
\$18.00 JESSICXHIBIT "A", Page 1 of 1
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