20150511000155460 05/11/2015 02:35:37 PM DEEDS 1/4

This Document Prepared By:

Leila Hansen, Esq. 9041 South Pecos Road, Suite 3900 Henderson, NV 89074

After Recording Send Tax Notice To:

Western REI, LLC 3360 Davey Allison Boulevard Hueytown, Alabama 35023

Order No. 9669346 Reference No. 9527212

Assessor's Parcel Number: 23 7 35 0 003 030.000

SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of FIFTY THOUSAND AND NO/100 DOLLARS (\$50,000.00), to the undersigned GRANTOR, **Bank of America, N.A.**, a corporation organized and operating under the laws of the State of Arizona, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and SPECIALLY WARRANT unto **Western REI, LLC**, (herein referred to as grantee), whose mailing address is 3360 Davey Allison Boulevard, Hueytown, Alabama 35023, all right, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

LOT 4, ACCORDING TO THE MAP AND SURVEY OF MONTE VERDE, AS RECORDED IN MAP BOOK 6, PAGE 66, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MORE commonly known as: 4 Monte Verde Lane, Montevallo, Alabama 35115

Source of Title. Ref.: Deed: Recorded December 17, 2012; Doc. No. 20121217000480020

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

20150511000155460 05/11/2015 02:35:37 PM DEEDS 2/4

| IN WITNESS WHEREOF, the said GRANTO | OR, by its Todd Gabert, AVP |
|---|---|
| who is authorized to execute this convey 16th day of April | ance, has hereunto set its signature and seal, this |
| | |
| Bank of America, N.A) | |
| By: | |
| Todd Gabert, AVP | |
| Printed Name & Title | |
| Attest: | |
| Kerri Stephen, AVP | |
| Secretary | |
| STATE OF AZ | |
| | |
| Maricopa COUNTY | |
| I,Judy Shu | , a Notary Public in and for said |
| County, in said State, hereby certify that _ | Todd Gabert, a whose |
| is signed to the foregoing conveyance, and this day, that, being informed of the conte | _ of Bank of America, N.A. , a National Association, d who is known to me, acknowledged before me on ents of the above and foregoing conveyance, he/she, cuted the same voluntarily for and as the act of said bears date. |
| NOTARY STAMP/SEAL | |
| | Given under my hand and official seal of office this |
| | 16th day of, 20_15 |
| JUDY SHU NOTARY PUBLIC ARIZONA Maricopa County My Commission Expires August 20, 2015 | NOTAKY PUBLIC Judy Shu My Commission Expires: 8-20-2015 |

20150511000155460 05/11/2015 02:35:37 PM DEEDS 3/4

SCHEDULE A (Continued)

File No.: 9527212d

LOT 4, ACCORDING TO THE MAP AND SURVEY OF MONTE VERDE, AS RECORDED IN MAP BOOK 6, PAGE 66, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Being all that certain property conveyed to BANK OF AMERICA, N.A. from CAREY W. THOMPSON AND JANATHA L. THOMPSON, HUSBAND AND WIFE, by deed dated JULY 10, 2012 and recorded DECEMBER 17, 2012 as INSTRUMENT NO. 20121217000480020 of official records.

APN: 23 7 35 0 003 030.000

Commonly known as: 4 MONTE VERDE LN, MONTEVALLO, AL 35115

"Address, as provided with application for title insurance and shown here only for reference."

49963909
FIRST AMERICAN ELS
SPECIAL WARRANTY DEED

WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO. 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

Real Estate Sales Validation Form

| ' This | Document must be filed in acco | rdance with Code of Alabama 197 | 75, Section 40-22-1 | |
|--|--|----------------------------------|-----------------------------------|--|
| Grantor's Name | Bank of America, N.A. | Grantoo's Namo | | |
| Mailing Address | 16001 N. Dallas Parkway | Mailing Address | Western REI, LLC | |
| | Addison, TX 75001 | | •• · | |
| | | | 3360 Davey allison Blvd | |
| | | | Hueytown, AL 35023 | |
| Property Address | 4 | Date of Sale | 4/16/2015 | |
| | 4 MONTE VERDE LN | Total Purchase Price | \$ 50,000.00 | |
| | MONTEVALLO, Alabama 35 | 115 Or Actual Value | œ | |
| | | Actual value | Ψ | |
| | 00155460 05/11/2015 M DEEDS 4/4 | Assessor's Market Value | \$ | |
| The purchase price | or actual value claimed on | this form can be verified in the | e following documentary | |
| | ne) (Recordation of docum | entary evidence is not require | ed) | |
| Bill of Sale | | Appraisal | | |
| Sales Contract | | X Other Dechelle | Janany Deo | |
| Closing Staten | IEIIL | | | |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | | |
| ************************************** | | Instructions | | |
| Grantor's name and | | | sons conveying interest | |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. | | | | |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | | |
| Property address - the physical address of the property being conveyed, if available. | | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | | |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). | | | | |
| I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). | | | | |
| Date 5/8/2015 | | Print Le SENDU L HOF | RICHTER | |
| Unattested | /,:£: | | bleche | |
| Offic Judg Coun Shelb 05/11 873.0 | and Recorded ial Public Records e James W. Fuhrmeister, Probate Judge, by Clerk by County, AL /2015 02:35:37 PM 0 CHERRY 0511000155460 | (Grantor/Grantee) | Owner/Agent) circle one Form RT-1 | |