This instrument was prepared by:
Josh L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
David Wayne Belrose
Angela Jones Belrose
2153 Kirkman Drive
Birmingham, AL 35242

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

Survivor		
STATE OF ALABAMA)	20150505000147930 1/3 \$120 Shelby Cnty Judge of Proba	1.50 ate, AL
SHELBY COUNTY)	Shelby Cnty Judge 01 F105 05/05/2015 02:48:38 PM FII	_ED/CER(
That in consideration of Four Hundred Forty-t		
to the undersigned grantor, NSH CORP., an Alaba paid by the grantees herein, the receipt whereof is presents, grant, bargain, sell and convey unto	hereby acknowledged, the said GRANTC	ANTOR) in hand OR does by these ones Belrose
their joint lives and upon the death of either of the every contingent remainder and right of reversio County, Alabama, to-wit:		
SEE ATTACHED EXHIBIT "A" FOR LEG	AL DESCRIPTION.	
\$342,235.00 of the purchase price recited mortgage loan closed simultaneously herewi		eds of a
TO HAVE AND TO HOLD unto the said heirs and assigns forever, it being the intention of hereby created is severed or terminated during the herein survives the other, the entire interest in fee significant survive the other, then the heirs and assigns of the g	the parties to this conveyance, that (unless joint lives of the grantees herein) in the elimple shall pass to the surviving grantee, ar	the joint tenancy event one grantee and if one does not
IN WITNESS WHEREOF, the said GRAN execute this conveyance, hereto set its signature and 20_{-15} .	▼	o is authorized to
	NSH CORP.	
Shelby County, AL 05/05/2015 State of Alabama Deed Tax:\$100.50	By: Robert L. Holman Authorized Representative	
STATE OF ALABAMA) JEFFERSON COUNTY)		
Robert L. Holman , whose name	in and for said County, in said State, he as Authorized Representative of NSH COR	P., a corporation,
is signed to the foregoing conveyance and who is effective on the 24th day of April conveyance, he, as such officer and with full author corporation.	, 2015, that, being informed of the	e contents of the
Given under my hand and official seal this _	24th A Mlayof, April	

My Commission Expires:

3/23/19

Notary Public Carla M. Hill

MA DELTE A

EXHIBIT "A"

Lot 29, according to the Survey of Kirkman Preserve, Phase 3, as recorded in Map Book 44, Page 58A&B, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson) and Inst. No. 2014-7824;
- 5. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 6. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262; Rights of others in and to the use of easements for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Riparian and other rights created by the fact that the subject property fronts on Moon Glow Lake, pond and streams;
- 9. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 10. Declaration of Covenants, Conditions and Restrictions as recorded in Inst. No. 2014-3114;
- 11. Restrictions appearing of record in Inst. No. 2014-24466.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	NSH Corp.	
Mailing Address	3545 Market Street Hoover, AL 35226	
Grantee's Name	David Wayne Belrose Angela Jones Belrose	
Mailing Address	2153 Kirkman Drive Birmingham, AL 35242-4	729
Property Address	2153 Kirkman Drive Birmingham, AL 35242-4	729
Date of Sale	April 24, 2015	20150505000147930 3/3 \$120.50 Shelby Cnty Judge of Probate, AL 05/05/2015 02:48:38 PM FILED/CERT
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$442,585.00 \$	00/00/2010 02.40.50 FH FILLD/CERT
The purchase price or actual value Bill of Sale Sales Contract X Closing Statem		e verified in the following documentary evidence: (check one) _Appraisal _Other
If the conveyance document presis not required.	ented for recordation contain	s all of the required information referenced above, the filing of this form
mailing address.	ess – provide the name of the	Instructions e person or persons conveying interest to property and their current e person or persons to whom interest to property is being conveyed.
Property address – the physical a	ddress of the property being	conveyed, if available.
Date of Sale – the date on which	interest to the property was c	conveyed.
Total Purchase price – the total a offered for record.	mount paid for the purchase	of the property, both real and personal, being conveyed by the instrument
		of the property, both real and personal, being conveyed by the appraisal conducted by a licensed appraiser or the assessor's current
	e local official charged with t	current estimate of fair market value, excluding current use valuation, of the responsibility of valuing property for property tax purposes will be <u>Alabama 1975</u> § 40-22-1 (h).
		nation contained in this document is true and accurate. I further y result in the imposition of the penalty indicated in Code of Alabama
Date April 24, 2015	Print:	Joshua L. Har man
Unattested	Sign:	
(verif	ied by)	(Grantor/Grantee/Owner Agent) circle one