

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Lisa Campbell Moore**  
**813-615-3557**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 26719796131284459

Property Address:  
**99 Driftwood Road**  
**Shelby, AL 35143-5109**

AL0-AM 32592305 4/21/2015 GN0401D



20150504000145260 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/04/2015 12:40:26 PM FILED/CERT

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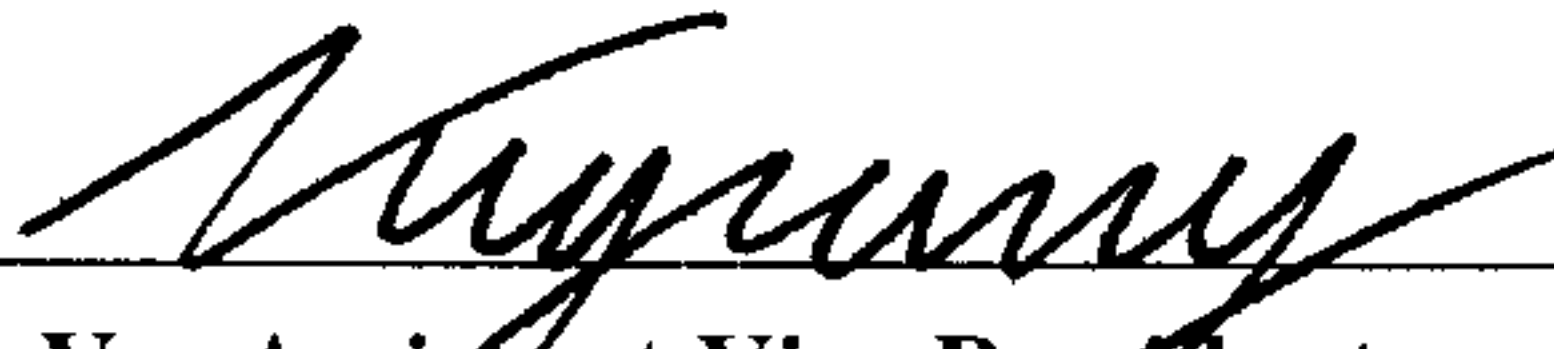
**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN  
ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS**  
Original Borrower(s): **JEFFREY WHITFIELD AND TABATHA WHITFIELD, HUSBAND AND  
WIFE**  
Date of Mortgage: **4/24/2009**  
Original Loan Amount: **\$125,098.00**  
Recorded in **Shelby County, AL** on: **5/13/2009**, mortgage book N/A, page N/A and instrument number **20090513000179660**


IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
04-21-2015


**BANK OF AMERICA, N.A.**

By:   
**Giang Vu, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **APR 21 2015**, by **Giang Vu, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Martha Lucia Correa  
My Commission Expires: 1/26/19

 **Martha Lucia Correa**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF192644**  
**Expires 1/26/2019**