This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

Send Tax Notice To:
Roland Alonza Scott, II
Carol E. Scott

152 Lo he forest Doi

20150504000144330 05/04/2015 09:28:36 AM DEEDS 1/2

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)
	the amount of which can be verified in the Sales contract between the
parties hereto, to the undersigned gra	intor (whether one or more), in hand paid by the grantee herein, the
receipt whereof is acknowledged. I or	we Steven W. Tucker and Teresa Tucker, Husband and Wife, whose
mailing address is P. N. Province	CASIA MONSONILLA RASK (herein
referred to as grantor whather one or	more), grant, bargain, sell and convey unto Roland Alonza Scott II and
Carol E. Scott , whose mailing address	cic
	5-18 1 March Ar 3-1111
150 Laine torest	s is Maylene, AC 35/14 (herein referred to grantee,
whether one or more), as joint tenants	s with right of suffvivorship the following described real estate, situated in
Shelby County, Alabama, the address	of which is 152 Lake Forest Way, Maylene, AL 35114; to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.	

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$246,000.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s), this 30th day of April, 2015.

Steven W. Tucker

Teresa Tucker

State of Alabama
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Steven W. Tucker and Teresa Tucker, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given funder of official hand and seal this the 30th day of April, 2015.

Commission Expires:

\$15-0763HUD

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EXHIBIT "A" Legal Description

Lot 121, according to the Survey of Lake Forest, First Sector, as recorded in Map Book 24, page 62, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/04/2015 09:28:36 AM
\$18.00 CHERRY
20150504000144330