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2209  
After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505



20141006000899440 1/3  
Bk: LR201463 Pg: 8530  
Jefferson County, Alabama  
onI certify this instrument filed  
10/06/2014 08:59:28 AM AS  
Judge of Probate- Alan L. King

[Space Above This Line For Recording Data]

Loan No.: 1304805758

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto BAYVIEW LOAN SERVICING, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD 5TH FLOOR, CORAL GABLES, FL 33146, all beneficial interest under a certain Mortgage dated January 26, 2013 and recorded on February 12, 2013, made and executed by PATSY A. TYLER, to JPMORGAN CHASE BANK, N.A., upon the following described property situated in JEFFERSON County, State of Alabama:  
Property Address: 2109 BARK AVE SE, LEEDS, AL 35094

See exhibit "A" attached hereto and made a part hereof.

PIN #: 01-6-23-0-001-017.000

such Mortgage having been given to secure payment of Forty Seven Thousand One Hundred Seventy One and 00/100ths (\$47,171.00), which Mortgage is of record in Book, Volume, or Liber No. ~~2013, Page 4060~~ (or as No. N/A), in the Office of the Judge of Probate of ~~JEFFERSON~~ <sup>Shelby</sup> County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

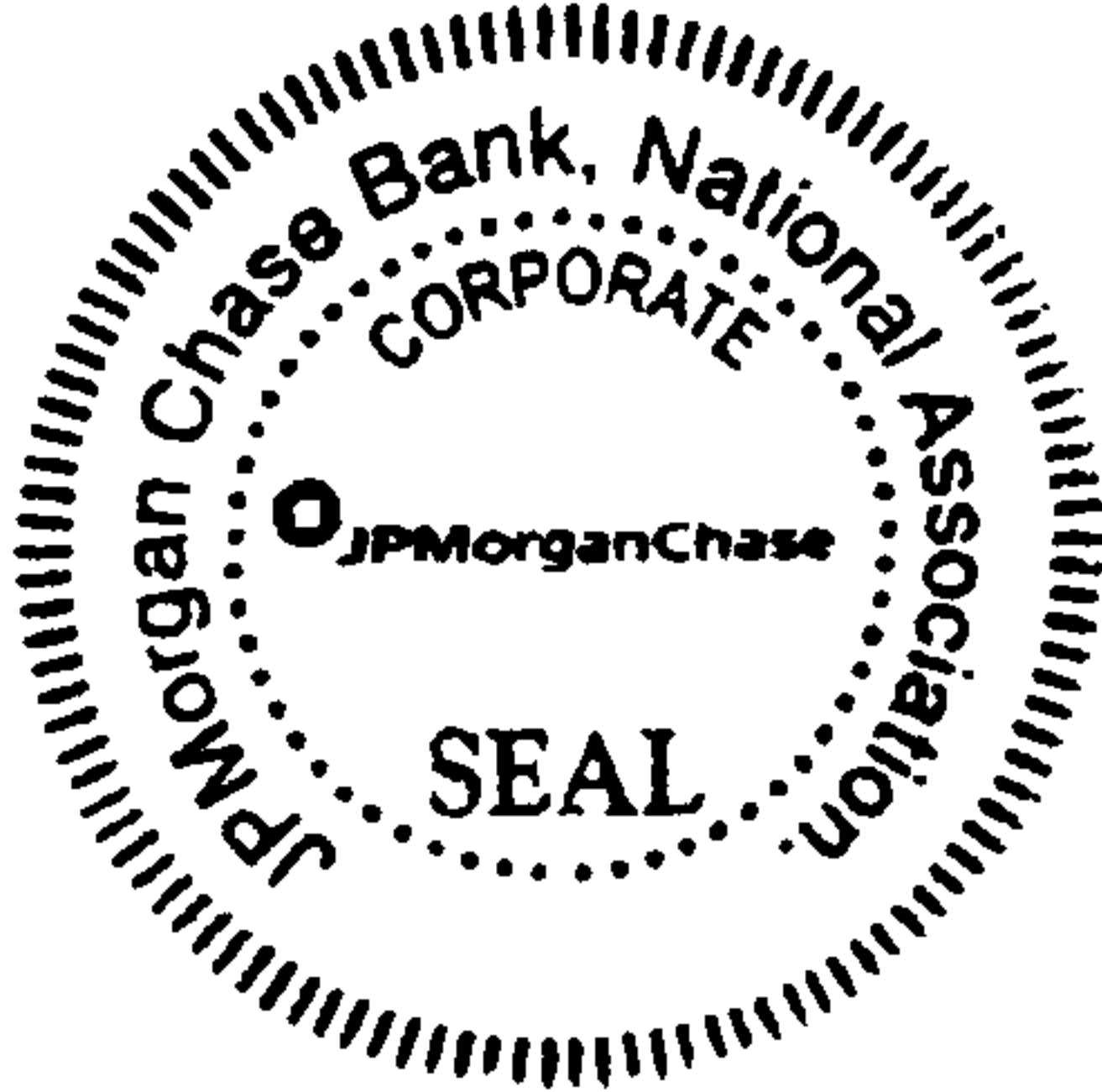


20150427000134890 1/4 \$23.00  
Shelby Cnty Judge of Probate, AL  
04/27/2015 11:09:37 AM FILED/CERT



\* 1 3 0 4 8 0 5 7 5 8 \*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08-27-14.



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

  
**Leonard N James**

Its: \_\_\_\_\_

**Vice President**

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 27 day of August 2014, before me appeared **Leonard N James**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **Vice President**, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **Leonard N James** acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
**Notary Public #064399**  
*Ouachita Parish, LA*  
*Lifetime Commission*

Signature of Officer

*J. K. Wilson*

Printed Name

**NOTARY PUBLIC**

Title of Officer

(Seal)

My Commission Expires: **LIFETIME**



20150427000134890 2/4 \$23.00  
Shelby Cnty Judge of Probate, AL  
04/27/2015 11:09:37 AM FILED/CERT



**Exhibit A**

**The following described property:**

**The following described real estate situated in Leeds, St. Clair and Shelby Counties, Alabama, to wit:**

**Commence at the Northwest Corner of the Northwest Quarter of Northwest Quarter of Section 23, Township 17 South, Range 1 East, Thence East along the North Line of said Quarter-Quarter Section 670.80 feet to the center line of Old Fpperson Road, for the Point of Beginning of tract herein described:**


**Thence 154 Degrees 07 Minutes to the Right in a Southwesterly direction and along the center line of said road 343.47 feet, Thence 115 Degrees 53 Minutes to the Right due North 150.0 feet to the North line of said Quarter-Quarter section, Thence 90 Degrees 00 Minutes to the Right 309.02 feet to the Point of Beginning.**

**Also: Commence at the Southwest Corner of Southwest Quarter of Southwest Quarter of Section 14, Township 17 South, Range 1 East, Thence East along the South line of said Quarter-Quarter Section 361.78 Feet to the Point of Beginning of Tract Herein Described: Thence continue along the last named course 288.74 feet, Thence 175 Degrees 28 Minutes to the Left in a Northwesterly direction 176.59 feet, Thence 11 Degrees 35 Minutes 35 Seconds to the Left in a Southwesterly direction 113.56 feet to the Point of Beginning. Said parcel being located in Shelby County, Alabama and St. Clair County, Alabama, Pell City Division.**

**Assessor's Parcel No: 01-6-23-0-001-017.000**

20141006000899440 3/3  
**Bk: LR201463 Pg:8530**  
**Jefferson County, Alabama**  
10/06/2014 08:59:28 AM AS  
Fee - \$22.00

Total of Fees and Taxes--\$22.00  
CIBESS

  
20150427000134890 3/4 \$23.00  
Shelby Cnty Judge of Probate, AL  
04/27/2015 11:09:37 AM FILED/CERT



20150427000134890 4/4 \$23.00  
Shelby Cnty Judge of Probate, AL  
04/27/2015 11:09:37 AM FILED/CERT

*Alan J. King*

I, \_\_\_\_\_, Judge of the  
Probate Court, Jefferson County, Alabama, hereby certify that  
the foregoing is a true, correct and full copy of the instrument  
herewith set out as appears of record in said Court.

Witness my hand and seal of said Court this 20th  
day of April 2015

*Alan J. King*  
Judge of Probate