## WARRANTY DEED

20150415000121750 1/2 \$20.00 Shelby Cnty Judge of Probate, AL 04/15/2015 03:55:45 PM FILED/CERT

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Fifty-Six Thousand Five Hundred and 00/100 (\$156,500.00) and other valuable considerations to the undersigned Grantor(s) in hand paid by the Grantee(s) herein, the receipt of which is hereby acknowledged, I/we MARKI H. WILLIAMS and JAMIE W. WILLIAMS, WIFE AND HUSBAND herein referred to as Grantor(s), do hereby GRANT, BARGAIN, SELL AND CONVEY unto AMANDA LYNCH, referred to as Grantee(s), his/her/their heirs and assigns, the following described real estate, situated in Shelby County, State of Alabama, to wit:

LOT 214, ACCORDING TO THE SURVEY OF AMENDED MAP OF PHASE II WEATHERLY WARWICK VILLAGE - SECTOR 17, AS RECORDED IN MAP BOOK 22, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$153,664.00 OF THE ABOVE CONSIDERATION WAS PAID FROM THE PROCEEDS OF THAT MORTGAGE CLOSED SIMULTANEOUSLY HEREWITH.

Subject to easements, restrictive covenants, set back lines, limitations, rights of ways as shown by public records and ad valorem taxes as shown of record.

Subject to mineral and mining rights if not owned by grantor.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), his/her/their heirs and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), his/her/their heirs and assigns, that they have lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the GRANTEE(S), his/her/their heirs and assigns, and that GRANTOR(S) will WARRANT and DEFEND the premises to the said GRANTEE(S), his/her/their heirs and assigns forever, the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, I/we have hereunto set, my/our hand and seal this 10th day of April, 2015.

MARKI H. WILLIAMS

JAMIE W. WILLIAMS

BY: YWWY WARKI'H. WILLIAMS ATTORNEY-IN-FACT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that MARKI H. WILLIAMS and JAMIE W. WILLIAMS, BY MARKI H. WILLIAMS, ATTORNEY-IN-FACT whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she, in her capacity of Attorney-in-Fact for Jamie W. Williams and with full authority executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 10th day of April, 2015.

My Commission Exp:

inotally Public

THIS INSTRUMENT PREPARED BY: THE SNODDY LAW FIRM, LLC 2105 DEVEREUX CIRCLE, SUITE 101 BIRMINGHAM, ALABAMA 35243

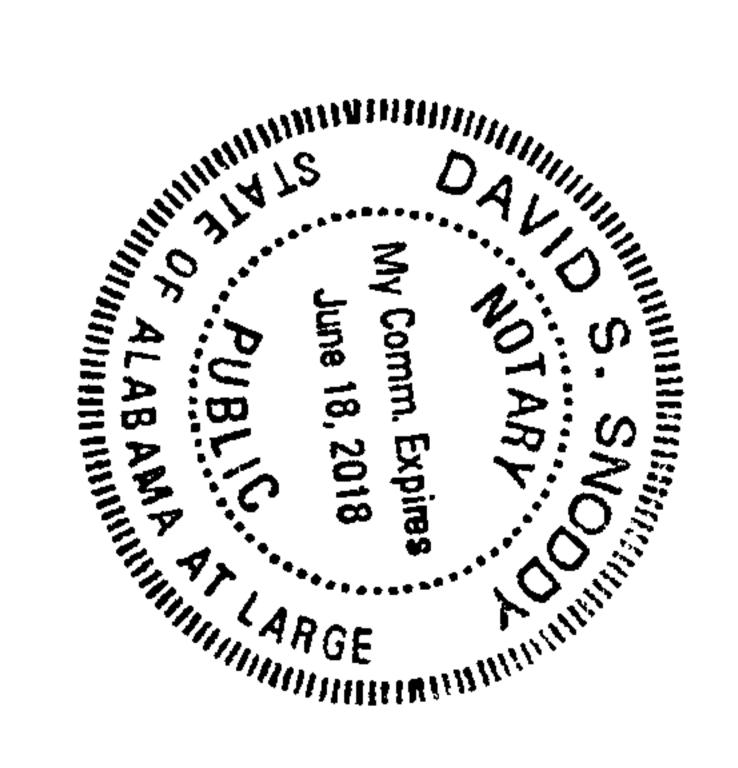
SEND TAX NOTICE TO: AMANDA LYNCH 232 WARWICK LANE ALABASTER, AL 35007

Shelby County, AL 04/15/2015 State of Alabama Deed Tax:\$3.00 attorney in-fact

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name       | MARKI H. WILLIAMS                                     | Grantee's Name                          | AMANDA LYNCH                             |  |
|----------------------|---|---|--|--|
| Mailing Address:     | TIII ROCKYROAD LOOP                                   | Mailing Address:                        | 232 WARWICK LANE                         |  |
|                      | CTUIT Snores. AL 3W547                                |   | ALABASTER, AL 35007                      |  |
|                      |   |   |  |  |
| Property Address     | 232 WARWICK LANE                                      | Date of Sale April                      | Date of Sale April 10, 2015              |  |
|                      | ALABASTER, AL 35007 Total Purchaser Price \$156500.00 |   | rice \$156500.00                         |  |
|                      |   | or                                      |  |  |
|                      |   | Actual Value                            | \$                                       |  |
|                      |   | or                                      |  |  |
|                      |   | Assessor's Market                       | Value \$                                 |  |
| The purchase price   | e or actual value claimed on this form can be         | e verified in the following             | documentary evidence: (check one)        |  |
| (Recorda             | ation of documentary evidence is not require          | ed)                                     |  |  |
|                      | Bill of Sale  | Appraisal                               |  |  |
|                      | Sales Contract  | Other                                   | ·  |  |
| x_                   | Closing Statement                                     |   |  |  |
| If the conveyance    | document presented for recordation contain            | ns all of the required info             | rmation referenced above, the filing of  |  |
| this form is not rec | quired.   |   |  |  |
|                      | Inst  | ructions                                |  |  |
| Grantor's name ar    | nd mailing address – provide the name of the          |   | eving interest to property and their     |  |
| current mailing ad   |   |   |  |  |
| carrette manning ac  |   |   |  |  |
| Grantee's name ar    | nd mailing address – provide the name of th           | e person or persons to w                | hom interest to property is being        |  |
| conveyed.            |   |   |  |  |
|                      |   |   |  |  |
| Property address -   | - the physical address of the property being          | conveyed, if available.                 |  |  |
|                      |   |   |  |  |
| Date of Sale – the   | date of which interest to the property was o          | conveyed.                               |  |  |
|                      |   |   |  |  |
| Total purchase pri   | ce – the total amount paid for the purchase           | of the property, both rea               | I and personal being conveyed by the     |  |
| instrument offered   |   |   |  |  |
|                      |   |   |  |  |
| Actual value – if th | e property is not being sold, the true value          | of the property, both real              | and personal, being conveyed by the      |  |
|                      | d for record. This may be evidenced by an a           | • |  |  |
| current market val   | ·   | •                                       |  |  |
|                      |   |   |  |  |
| If no proof is provi | ded and the value must be determined, the             | current estimate of fair r              | narket value, excluding current use      |  |
| ,                    | roperty as determined by the local official ci        |   |  |  |
| •                    | sed and the taxpayer will be penalized pursu          | _                                       |  |  |
|                      |   |   | · · · · · · · · · · · · · · · · · · ·    |  |
| I attest, to the bes | t of my knowledge and belief that the inforr          | nation contained in this o              | locument is true and accurate. I further |  |
| ·                    | ny false statements claimed on this form ma           |   |  |  |
|                      |   | ·                                       |  |  |
| Alabama 1975 Sec     |   | A A                                     | <b>\</b>                                 |  |
| Date // //0          | <u>//</u> Pri   | nt Marki H. Wil                         | 11am                                     |  |
|                      |   |   |  |  |
| Unattecteff          | Sio   | & Mach X                                |  |  |



(Grantor/Grantee/Owner/Agent) circle one

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(verified by)