Send Tax Notice To: James A. McBrayer Linda I. McBrayer

Mike T. Atchison, Attorney at Law 101 West College Street

Columbiana, AL 35051 File No.: S-15-22011 AL ROLBOX144 Shelly Al 35147

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

20150415000120030 1/3 \$64.50 Shelby Cnty Judge of Probate, AL 04/15/2015 08:29:24 AM FILED/CERT

County of Shelby

That in consideration of the sum of One Hundred Twenty Five Thousand Dollars and No Cents (\$125,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Charles S. Bingham and Hazel M. Bingham, Husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto James A. McBrayer and Linda I. McBrayer, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, the address of which is 194 Panorama Point, Shelby, AL 35143; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2015 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$80,740.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

> Shelby County, AL 04/15/2015 State of Alabama Deed Tax:\$44.50

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Charles S. Bingham and Hazel M. Bingham, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17-/day of 1/2-/

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires:

## EXHIBIT "A" LEGAL DESCRIPTION



04/15/2015 08:29:24 AM FILED/CERT

## PARCEL I:

Begin at the NE corner of Lot 4 of Panorama Point Subdivision, as recorded in Map Book 10, Page 19, in the Office of the Judge of Probate of Shelby County, Alabama, said point being the POINT OF BEGINNING; thence South 36 degrees 16 minutes 46 seconds East, a distance of 53.52 feet; thence North 51 degrees 20 minutes 56 seconds East, a distance of 25.08 feet; thence South 34 degrees 13 minutes 59 seconds East, a distance of 122.53 feet; thence South 33 degrees 58 minutes 33 seconds East, a distance of 104.97 feet; thence South 54 degrees 56 minutes 56 seconds West, a distance of 37.37 feet; thence South 48 degrees 04 minutes 43 seconds West, a distance of 44.86 feet; thence North 85 degrees 14 minutes 04 seconds West, a distance of 40.44 feet; thence North 51 degrees 18 minutes 28 seconds West, a distance of 101.37 feet; thence North 48 degrees 54 minutes 44 seconds West, a distance of 57.72 feet; thence North 07 degrees 56 minutes 16 seconds West, a distance of 17.06 feet; thence North 19 degrees 05 minutes 01 seconds East, a distance of 154.19 feet to the POINT OF BEGINNING. ALSO KNOWN AS Lot 1 according to the survey of McBrayer Addition to Panorama Point Subdivision, to be filed in the Probate Office of Shelby County, Alabama at a later date.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Charles S. Bingham Hazel M. Bingham	Grantee's Name	James A. McBrayer Linda I. McBrayer
Mailing Address	523 Buchanun St Oryphin Island, Al30	Mailing Address	Shelly Al 35143, AL
Property Address	194 Panorama Point Shelby, AL 35143	Total Purchase Price or Actual Value or Assessor's Market Value	20150415000120030 3/3 \$64.50 Shelby Cnty Judge of Probate, AL — 04/15/2015 08:29:24 AM FILED/CERT
The purchase price or actual value claimed on this form one) (Recordation of documentary evidence is not required as a sales of Sale Sales Contract Closing Statement			ng documentary evidence: (cneck
If the conveyance of this form is not re	· · · · · · · · · · · · · · · · · · ·	contains all of the required in	formation referenced above, the filing
	Ir	structions	
Grantor's name and current mailing add		e of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the nam	e of the person or persons to	whom interest to property is being
Property address -	the physical address of the property	being conveyed, if available.	
Date of Sale - the o	late on which interest to the property	was conveyed.	
Total purchase price the instrument offer		chase of the property, both re	al and personal, being conveyed by
	property is not being sold, the true verted for record. This may be evidence market value.		
valuation, of the pro-		icial charged with the respons	market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h).
•	of my knowledge and belief that the that any false statements claimed or 975 § 40-22-1 (h).	n this form may result in the in	nposition of the penalty indicated in
Date <u>March 26, 20</u>	<u>15</u>	Print M.L.	1. 1. 5.
Unattested	AC	Sign	1 Delin
	(verified by)	(Grantor/G	Grantee Owner Agent) circle one